UNOFFICIAL COPPOZ 90110

2002-04-05 11:22:27

Cook County Recorder

25.50



When Recorded Return To:

First American Title Lenders Advantage

3 First American Way

Santa Ana, CA 92707 Attn: Aila R. Jaragoza

Corporation Assignment of Real Estate Mortgage

Loan#

9746017

1434190

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation 338 S. Warminster Rd Hatboro.PA 19040-3430

.assignor.

dollars.

In consideration of ONE DOLLAR AND OTHER COUNT AND VALUABLE CONSIDERATION paid by

**U.S. Bank National Association

180 East 5th Street, St.Paul, MN 55101

.assignee.

hereby assigns unto assignee.

Mortgage dated the 21st day of SEPTEMBER . 1999 , made by EARMER YOUNG

to CONTIMORTGAGE CORPORATION

In the principal sum of \$ 52,500.00 and recorded on the Z 8th day of

Doc# 99913405

In(Liber)(Record Liber)(Reel)

of Section

of Mortgages, page

the office of

the

Cook. IL

of the

covering premises recorder of 63 E 100TH ST. CHICAGO . IL 60628

TAX TO Block

25-10-308-028

Lot

County or Town

Section

District

TP#

Instrument#

ASSIGNEE: "The U.S. Bank National Association, as Trustee undis the Product and Servicing Agreement, dated as of May 1, 2000, sweep Financial Asset Securities Com., 23 depositor, Greenwich Capital Financial Products, Inc., as seller, Lillon Loan Servicing LP, as servicer, and U.S. Bank National Association, as trustee, Soundries Home Equity Loan Asset-Backed Conflicates, Series 2000-1, without recourse.

UNOFFICIAL COPY

180 Faid 5th Street, 8th-Fain, MR 75101

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COME "This is the resonance of these the common of these the common of t

7434 VNOFFICTAL COPY 99913605

The following described real estate situated on the County of Cook, in the State of Illinois, to have and to hold forever:

Lot 67 and the west 5 feet of lot 68 in block 1 in Bass 2nd Addition to Pullman, being a subdivision of that part of the north 1/2 of the south 1/2 of the northwest 1/4 of the southwest 1/4 (except the north 33 feet thereof) lying west of the Chicago and Thornton Road and of that part of the north 33 feet of the north 33 feet of the south 1/2 of the south 1/2 of the northwest 1/4 of the southwest 1/4 lying west of the Chicago and Thornton Road, all in Section 10, Township 37 North, Range 14, East of the 3rd Principal Meridian, in Cook County, Illinois.

Property of County Clerk's Office $0020390110_{Page 2 of 3}$ TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor. legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment on

STATE OF PA COUNTY OF MONTGOMERY

SEP 27 1999

me, the undersigned, a Notary Public in and for said County and State, personally appeared MARGARET PRINCE

being by me duly sworn did depose and say that he resides at

> 2098 BUTLER PIKE APT #N28 PLYMOUTH MTG. PA 19462

that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that ne/she acknowledges said instrument to be the free act and deed of said

> NOTARIAL SEAL RANDI E. FREEMAN, Notary Public

corporation. Notary Public,

My Commission

Hatboro, PA 19040-3430

PREPARED BY:

Hatboro, Montgomery County My Commission Expires October 1, 2001 ContiMortgage Corporation 338 S. Warminster Road

ADDRESS CITY & STATE

1_

(THIS AREA FOR OFFICIAL NOTAPIAL SEAL)

AND WHEN RECORDED MAIL TO

ContiWest Corporation 3811 W.Charleston Blvd: Las Vegas NV 89102-1650

ONTIMORTGAGE CORPORATION

Its: DESIGNATED SIGNATORY

K. RAMSEY

T. A. WILSON

UNOFFICIAL COPY

Proberty of Coot County Clert's Office