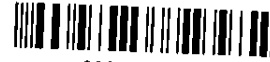


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0020390120

29-770091 88 001 Page 1 of 3
2002-04-05 11:31:26
Cook County Recorder 25.50



0020390120

When Recorded Return To:

First American Title Lenders Advantage

3 First American Way

Santa Ana, CA 92707

Attn: Aila R. Zaragoza

982291

Corporation Assignment of Real Estate Mortgage

Loan# 9104084

7426026

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT
THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

KNOW THAT

ContiMortgage Corporation
338 S. Warminster Rd
Hatboro, PA 19040-3430

In consideration of ONE DOLLAR AND OTHER GOOD AND VALUABLE CONSIDERATION
paid by

U.S. Bank National Association

180 East 5th Street, St. Paul, MN 55101

. assignor.
dollars.

. assignee.

hereby assigns unto assignee.
Mortgage dated the 31st day of JULY, 1999, made by BETTY D WILLIAMS.

to WORLDWIDE FINANCIAL SERVICES, INC.

In the principal sum of \$ 52,000.00 and recorded on the 12th day of August, 1999

Document # 99770214

In(Liber)(Record Liber)(Reel) of Section of Mortgages, page in the office of
the Cook, IL

covering premises recorder of 13850 KANAWAHA, DOLTON, IL 60419

TAXID 29-03-106-016

Block Lot County or Town
Section District TP#

Instrument#

ASSIGNEE: "The U.S. Bank National Association, as Trustee under
the Pooling and Servicing Agreement, dated as of May 1, 2000, among
Financial Asset Securities Corp., as depositor, Greenwich Capital
Financial Products, Inc., as seller, Liltan Loan Servicing LP, as
servicer, and U.S. Bank National Association, as trustee, Soundview
Home Equity Loan Asset-Backed Certificates, Series 2000-1,
without recourse.

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Property of Cook County Clerk's Office

U.S. Bank National Association
180 East 21st Street, Chicago, IL 60611

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TOGETHER with the bond or note or obligation described in said mortgage, and the moneys due and to grow due thereon with the Interest TO HAVE AND TO HOLD the same unto the assignee and to the successor, legal representatives and assigns of the assignee forever. The word "assignor" or "assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of this instrument so requires. IN WITNESS WHEREOF, the assignor has duly executed this assignment on

STATE OF PA
COUNTY OF MONTGOMERY

CONTIMORTGAGE CORPORATION

On **AUG 13 1999**
me, the undersigned, a Notary Public in and for said County and State, personally appeared BRIAN A RANSOM

Brian A. Ransom
BRIAN A RANSOM, Its: DESIGNATED SIGNATORY

being by me duly sworn did depose and say that he resides at

1420 N 55TH STREET
PHILADELPHIA, PA 19131

that he/she is the DESIGNATED SIGNATORY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____

its: P. REMPP

Witness: P. Rempp

Witness: GRACE DeGRASSE

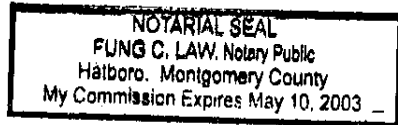
Notary Public

Fung C. Law

My Commission expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:



AND WHEN RECORDED, MAIL TO

ContiMortgage Corporation
338 S. Warminster Road
Hatboro, PA 19040-3430

NAME
ADDRESS
CITY &
STATE

ContiWest Corporation
3811 W. Charleston Blvd.
Las Vegas
NV 89102-1650

7426025

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99770214

000/014 07 001 Page 1 of 9
1999-08-12 10:41:12
Cook County Recorder 37.50

Loan No. 00200-0009906828
Instrument Prepared by:
BARBARA F. WILLIAMS
Record & Return to
WORLD WIDE FINANCIAL SERVICES, INC.
26500 NORTHWESTERN HIGHWAY
SOUTHFIELD, MI 48076



Conti

0020390120
074 Page 3 of 3

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MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on July 31st, 1999

The mortgagor is BETTY D. WILLIAMS
A SPINSTER

("Borrower"). This Security Instrument is given to

WORLD WIDE FINANCIAL SERVICES, INC., which is organized
and existing under the laws of THE STATE OF MICHIGAN, and whose address is
26500 NORTHWESTERN HIGHWAY SOUTHFIELD, MICHIGAN 48076 ("Lender").

Borrower owes Lender the principal sum of Fifty Two Thousand and 00/100

Dollars (U.S. \$ 52,000.00) This debt is evidenced by Borrower's note dated the same date as
this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due
and payable on August 5th, 2014. This Security Instrument secures to Lender: (a) the

repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the
Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this
Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security
Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the fol-
lowing described property located in COOK County, Illinois:

LOT 35 IN GEORGE A. DOLTON'S FIRST ADDITION TO DOLTON, A SUBDIVISION OF THE WEST
386 FEET OF THE NORTH 18.12 ACRES OF THE EAST HALF OF THE NORTHWEST QUARTER OF
SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
LYING NORTH OF LINCOLN AVENUE AND THE NORTHERNMOST LINE OF THE RIGHT OF WAY OF
THE CHICAGO TERMINAL TRANSFER RAILROAD, ALL IN COOK COUNTY, ILLINOIS.

PIN NO. 29-03-106-016

which has the address of 13850 KANAWAHA DOLTON
Illinois 60419- ("Property Address");
(Street) (City) (Zip Code)

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT
GFS Form 3014 (6J16)

Initials BW
Form 3014 9/90
(page 1 of 7 pages)

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