2002-04-05 10:22:09

Cook County Recorder

23.50

THE GRANTORS: MARTIN A. BARTELS and ROBIN L. BARTELS, husband and wife, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN and ---00/100 DOLLARS and other good and valuable considerations in hand paid,

CONVEY and WARRANT to:

7,

BRYAN ZIES, QSIngle man

3753 N. Greenview Chicago, Illinois the following described Peal Estate situated in the County of Cook, in the State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises forever.

P.I.N. # 17-22-104-030-1008 and 17-22-104-030-1075

1307 S. Wabash Unit 302, Chicago, Illinois 60605

day of March, 2002

Martin a.' bartéls

(Seal).

State of Illinois

County of Cook ss. Guthric

(Impress Seal Here)

COMMANDED.

NOTARY PUE E OF ILLINOIS MY COMMISSION EXPRES:04/04/03

killestestati – m**ilitari**inn

Given under my hand and official seal this 7-9

Commission expires

Prepared by: Marshall Richter 5225 Old Orchard Road Suite 29, Skokie, Illinois 60077

, a Notary Public in and for said County, in the State aforesaid,

Suthing

ROBIN L. BARTE

DO HEREBY CERTIFY that: MAR (IN A. BARTELS and ROBIN L. BARTELS, husband and vife, personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

day of March 2002

Send subsequent tax bill to:

MAIL TO:

Bryan Zies 1307 S. Webesh #302 Chicago, 16 60605

**BRYAN ZIES** 1307 S. Wabash Unit 302 Chicago, Illinois 60605

## **UNOFFICIAL COPY**

Property of Coot County Clert's Office

PROPERTY ADDRESS: 1307 SOUTH WABASH, UNIT #302 AND P-2

CHICAGO, IL 60605

## **UNOFFICIAL COPY**

## LEGAL DESCRIPTION:

UNIT 302 AND PARKING SPACE 2 IN FILM EXCHANGE LOFTS CONDOMINIUM ASSOCIATION, AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LUNT & HAMLIN'S SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED MARCH 20, 2000 AS DOCUMENT 00196242 IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PERMANENT INDEX NO.: 17-22-104-028

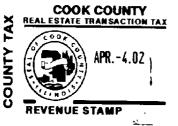
NEW NUMBER FOR THE YEARS 2001 17-22-104-030-1008 AND 17-22-104-030-1075

20390658





2039065~





City of Chicago
Dept. of Revenue
274385

Real Estate
Transfer Stamp
\$1,781.25

04/04/2002 11:41 Batch 07299 30

## **UNOFFICIAL COPY**

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