# 01011928

### UNOFFICIAL COPY0733

### CORRECTIVE DEED

This CORRECTIVE DEED, is dated the 2<sup>nd</sup> day of April, 2002 from THE GRANTOR, South Commons L.L.C., an Illinois limited liability company duly authorized to transact business in the State of Illinois, to THE GRANTEE, Linda Coleman, 12037 S. Ashland, Chicago, Illinois 60643.

2946/8111 38 881 Page 1 of 4
2002-04-05 12:35:12
Cook County Recorder 27.58



### RECORDER'S STAMP

The Grantor convey d to the Grantee the property described below, which is located in Cook County, Illinois, by deed dated 29th of March, 2002 and recorded on April 1, 2001 in the Office of the Recorded of Deeds of Cook County, Illinois, as Document No. <u>0020367969</u>. The Grantor and Grantee have since discovered that the description of the property contained in that deed incorrectly stated the parking space number as P1-17 and they now desire to correct that error to state that the parking space number is <u>P1-06</u>.

Grantor, for consideration recited in the deel from the Grantor to the Grantee referred to above and for no other consideration, hereby grants and regrants, conveys and reconveys and confirms to the Grantee, her heirs, personal representatives and assigns, forever, in fee simple, all the property located in Cook County, Illinois and described as follows:

### SEE LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A"

Permanent Index Number(s): 17-27-3	05-114-0000	C	
Property Address: 2605 S. Indiana Ave	enue, Unit 1708 , Chicag	o, IL 60616	
In Witness Whereof, said Grantor has exec	uted this Deed by its Manag	er, this 2nd day of Copri	, 20 <u>05</u>
SOUTH COMMO	DNS L.L.C., an Illinois limi	ted liability company	// <u>/</u> -
By: HABITAT SC Its: Manager	OUTH COMMONS L.L.C.	., an Illinois limited liability compan	y C
Its: Manager	AT COMPANY, an Illinois	corporation	
By:	rue att	8	Vice President  Assistant Secretary
7			Upplatailt Decretary



Property of Cook County Clerk's Office

### STATE OF ILLINOIS County of Cook

# UNOFFICIAL COPY

The undersigned, a Notary Public in and for said County, in the	e State aforesaid, CERTIFY THAT AIMcCOWAN			
and Stephanie Cantrel personally known to me to be the Vice President and Assistant Secretary of THE HABITAT				
COMPANY, an Illinois corporation, as Manager of HABITAT	SOUTH COMMONS L.L.C., an Illinois limited liability company,			
as Manager of SOUTH COMMONS L.L.C., an Illinois lin	nited liability company, appeared before me this day in person, and			
severally acknowledged that as such Vice President and Assistant	t Secretary, they signed, sealed and delivered this instrument pursuant			
to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and				
deed of said corporation, for the uses and purposes therein set forth.				
Given under my hand and instarial seal, this 2nd	day of April 20 02.			
My commission expires on $10/29/05$	Notary, Public  OFFICIAL SEAL  SHELLIE BENO  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES: 10/29/06			
This instrument was prepared by Stephanie Cantrell, 350 W. Hu	ubbard Street Chicago IL 60610 20390733			
Mail to:	SEND SUBSEQUENT TAX BILLS TO:			
Leonardo V. Sanders (Name)	Leonardo V. Sanders (Name)			
P. O. Box 805734 (Address)	P.O. Box 805734 (Address)			
Chicago IL 60680-5734 (City, State, Zip Code)	Chicago IL 30680-5734 (City, State, Zip Code)			

EXEMPT UNDER PROVISIONS OF PARAGRAPH D SECTION 4,

REAL ESTATE TRANSFER ACT DATE: 4/2/102

Signature of Buyer, Seller or Representative

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### LEGAL DESCRIPTION FOR THE STRATFORD AT SOUTH COMMONS CONDOMINIUM

### PARCEL 1:

UNIT 1708 IN THE STRATFORD AT SOUTH COMMONS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THAT PART OF BLOCKS 80 AND 83 IN CANAL TRUSTEE'S SUBDIVISION OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF A LINE 167.0 FEET SOUTH OF AND PARALLEL WITH THE SOUTH LINE OF EAST 26TH STREET, BEING THE NORTH LINE OF LOTS 23 TO 37, BOTH INCLUSIVE, IN THOMAS STINSON'S SUBDIVISION OF BLOCK 80 IN CANAL TRUSTEE'S SUBDIVISION, AFORESAID, WITH A LINE 50.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SOUTH INDIANA AVENUE, BEING A LINE DRAWN FROM THE NORTHEAST CORNER OF LOT 22 IN THOMAS STINSON'S SUBDIVISION, AFORESIAD, TO THE SOUTHEAST CORNER OF LOT 26 IN LAFLIN AND SMITH'S SUBDIVISION OF BLOCKS 86 AND 89 OF CANAL TRUSTEE'S SUBDIVISION, AFORESAID; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 95.0 FEET; THENCE SOUTH ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 237.60 FEET; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF EAST 26<sup>TH</sup> STREET, A DISTANCE OF 79.50 FEET TO A POINT 404.60 FEET SOUTH OF SAID SOUTH LINE OF EAST 26 H STREET AND 224.50 FEET EAST OF SAID WEST LINE OF SOUTH INDIANA AVENUE; THENCE CONTINUING EAST ALONG SAID LINE PARALLEL WITH THE SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 25.10 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH SAID WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 289.27 FEET; THENCE EAST ALONG A LINF PARALLEL WITH SAID SOUTH LINE OF EAST 26<sup>TH</sup> STREET, A DISTANCE OF 20.0 FEET; THENCE NORTH ALONG A LINE PARALLEL VITH SAID WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 4.67 FEET; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 78.00 FEET; THENCE NORTH ALONG A LINE PARALLEL WITH SALD WEST LINE OF SOUTH INDIANA AVENUE, A DISTANCE OF 43.0 FEET; THENCE EAST ALONG A LINE PARALLEL WITH SAID SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 94.66 FEET TO THE WEST LINE OF SOUTH PRAIRIE AVENUE BEING A LINE DIAWN FROM THE SOUTHEAST CORNER OF LOT 52 IN LAFLIN AND SMITH'S SUBDIVISION, AFORESAID, TO THE NORTHEAST CORNER OF LOT 37 IN THOMAS STINSON'S SUBDIVISION, AFORESAID; THENCE NORTH ALONG SAID WEST LINE OF SCUTI. PRAIRIE AVENUE A DISTANCE OF 67.66 FEET TO SAID SOUTH LINE OF EAST 26TH STREET; THENCE WEST ALONG SAID SOUTH LINE OF EAST 26TH STREET, A DISTANCE OF 392.28 FEET TO SAID LINE 50.0 FEET EAST OF AND PARALLEL WITH THE VEST LINE OF SOUTH INDIANA AVENUE; THENCE SOUTH ALONG SAID LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 167.0 FOFT TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 1, 2001 AS DOCUMENT NUMBER 0010913731, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

EASMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY EASMENT ACREEMENT MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREFMENT DATED JANUARY 7, 1971 AND KNOWN AS TRUST NO. 30630 WITH AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 7, 1971 AND KNOWN AS TRUST NO. 30629 DATE D MARCH 1, 1972 AND RECORDED OCTOBER 18, 1972 AS DOCUMENT NUMBER 22089651 AND FILED ON OCTOBER 18, 1972 IN THE AGGISTRAR'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 2655205 FOR INGRESS AND EGRESS TO AND FROM THE PARKING FACILITY UPON THE LAND AND OTHER PROPERTY AS DESCRIBED IN EXHIBIT "D" ATTACHED THERETO AND FOR INGICES AND EGRESS TO AND FROM THE PARKING SPACES LOCATED IN THE AFORESAID PARKING FACILITY, ALL IN COOK COUNTY, ILLINOIS AND AMENDMENT DATED OCTOBER 1, 2001 AND RECORDED OCTOBER 15, 2001 AS DOCUMENT NUMBER 001095/367

THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE PI-06, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT NUMBER 0010912 /21, AS AMENDED FROM

Grantor also hereby grants to the Grantee, its successors and assigns, as rights and easements appurtenant to the subject unit described herein, the rights and easements for the benefit of said unit set forth in the Declaration of Condominium Ownership; and Grantor reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining land described therein.

The Tenant of the Unit either waived or failed to exercise option to purchase the Unit, or the Tenant did not have an option to purchase the Unit, unless the Tenant is the purchaser.

This Deed is subject to all rights, easements, covenants, restrictions and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

17-27-305-114-0000

Property of Cook County Clerk's Office

STATEMENT BY GRANTOR AND GRANTEE

20390733

The grantor or his/her agent affirms that, to the best of his/her knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or a foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 4-5-02

Signature

Subscribed and sworn to before me by

the said this 5th

day of April, 2002.

(Notary Public)

"OFFICIAL SEAL"

Joseph R. Smith
Notary Public, State of Illinois
My Commission Expires Oct. 5, 2003

The grantee or his/her agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or a foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

Dated 4-5-02

Subscribed and sworn to before me by

the said this 5th

day of April, 2002.

(Notary Public)

"OFFICIAL SEAL?

Joseph R. Smith
Notary Public, State of Illinois
My Commission Expires Oct. 5, 2003

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NOTE: Any person who knowingly submits a false statement concerning the identity of a grange shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section & c. the Illinois Real Estate Transfer Tax Act.)

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Of Colling Colling