

THIS INSTRUMENT WAS PREPARED BY and
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0020390942

2002-04-05 09:48:47
Cook County Recorder 23.50

ASSOCIATED BANK
6206522-9002
PO BOX 19097 MS #7077
GREEN BAY, WI 54307-9097



W. B. A. 233 IL (6/99) F41063
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17-06-430-023

Parcel Identifier No.

DOCUMENT NO.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by BLADEK AND ASSOCIATES, INC
to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in
, as Doc. No. 0010260156

(Book, Page, Etc.)

covering the real estate described below: **SEE ATTACHED**

If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

STATE OF ILLINOIS

County of BROWN

Dated FEBRUARY 28, 2002

This instrument was acknowledged before me

ASSOCIATED BANK
NAME OF LENDER

on FEBRUARY 28, 2002

By Linda D. Smolinski

by LINDA D SMOLINSKI
PATRICIA E PRATT

Title ASSISTANT VICE PRESIDENT

(Names of person(s))
* ASSISTANT VICE PRESIDENT
DOC REVIEW SUPERVISOR
(Type of authority, e.g., officer, trustee, etc. if any)

* LINDA D SMOLINSKI

of ASSOCIATED BANK
(Name of party on behalf of whom instrument was executed)

Patricia E Pratt
* DOC REVIEW SUPERVISOR

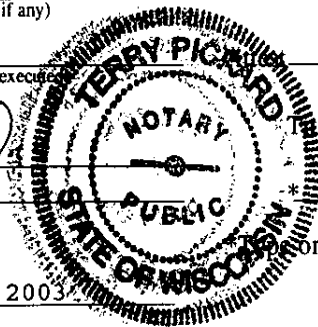
* TERRY PICKARD

* PATRICIA E PRATT

Notary Public, Illinois

My Commission (Expires) (Is) MARCH 30, 2003

for print name signed above.



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3-
M-
CP

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Property of Cook County Clerk's Office



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MUST BE ATTACHED TO MORTGAGE SATISFACTION

RE: Mortgage recorded in , as Doc. No. 0010260156

Real Estate Description Attachment

THE SOUTH 1/2 OF LOT 12 IN BLOCK 19 IN JOHNSTON'S SUBDIVISION OF THE EAST
1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
L/K/A 866 N PAULINA ST., CHICAGO, IL 60622

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