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0020390954

2/5/0032 51 001 Page 1 of 2

2002-04-05 09:58:20

Cook County Recorder

23.50



0020390954

PREPARED BY AND WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 72368574
PIN No. 26-30-310-049

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

THE WEST 8-1/3 FEET OF LOT 30 AND ALL OF LOT 29 IN BLOCK 7 IN FIRST ADDITION TO RAY QUINN AND COMPANY'S FORD CENTER, BEING A RESUBDIVISION OF BLOCKS 1, 7 AND LOTS 1, 2 AND 3 IN BLOCK 5 (EXCEPT PORTIONS OF ALLEYS HERETOFORE DEDICATED) IN MARY W. INGRAM'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 2746 EAST 128TH STREET, CHICAGO, IL 60633
Recorded in Volume 5540 at Page 0166 Instrument No. 00646616
Parcel ID No. 26-30-310-049 of the record of Mortgages for COOK County, ILLINOIS and more particularly described on said Deed of Trust referred to herein.
Borrower: JOSEPH JAMES MANZO, AN UNMARRIED PERSON AND REBECCA MARTINEZ, AN UNMARRIED PERSON

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5-1
M4
CP

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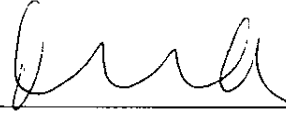
Property of Cook County Clerk's Office

12476264

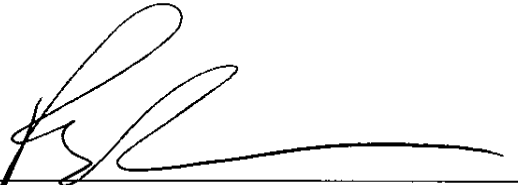
Loan No. 72368574

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on FEBRUARY 26, 2002.

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION



DIANA ANDERSON
VICE PRESIDENT



RUANA RANSOM
SECRETARY

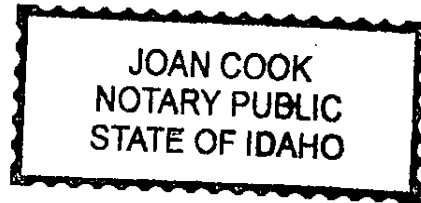
STATE OF IDAHO)
) ss
COUNTY OF BINGHAM)

On this FEBRUARY 26, 2002, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and RUANA RANSOM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of IRWIN MORTGAGE CORPORATION 11800 EXIT FIVE PARKWAY, FISHERS, IN 86038 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC



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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001
WWW.COOKCOUNTYCLERK.COM

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