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2002-04-05 12:16:13

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:18794444



The undersigned certifies that it is the present owner of a mortgage made by ANDREA PAULS BACKMAN AS THE, TRUSTEE OF THE ANDREA PAULS BACKMAN REVOCABLE TRUST UNDER TRUST INSTRUMENT DATED OCTOBER 3 1996 FOR THE BENEFIT OF ANDREA PAULS BACKMAN

to FIRST CHICAGO NDB MORTGAGE COMPANY bearing the date 07/14/9 and recorded in the office of the Recorder or Registrar of Titles of COCK County, in the State of as Document Number 99702959 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of , State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED known as:1708 WILDBERRY DR PIN# 04-23-302-043-1002

LINVIEW, IL 60025

dated 02/27/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS Nominee for HomeSide (Lending, Inc.

By:

Chris Jones

Vice President

COUNTY OF Los Angeles STATE OF California The foregoing instrument was acknowledged before me on 02/27/02 the Vice President by Chris Jones of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE

FOR HOMESIDE LENDING, INC. on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005 Elsa McKinnon

My Comm. Exp. April 22, 2005 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**ELSA MCKINNON** 

COMM. #1301909 Notary Public-California LOS ANGELES COUNTY

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Property or Cook County Clerk's Office

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## LEGAL DESCRIPTION

PARCEL 1: UNIT NUMBER 19-B AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"), THAT PART OF BLOCK 2 IN VALLEY-LO UNIT NUMBER 5, BEING A SUBDIVISION IN SECTION 23, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: BEGINNING ON THE NORTH LINE OF SAID BLOCK 2 AT A POINT WHICH IS 1516.93 FEET EAST FROM THE NORTH WEST CORNER OF SAID BLOCK 2; AND RUNNING THENCE SOUTH ALONG A LINE PERPENDICULAR TO SAID NORTH LINE OF BLOCK 2, A DISTANCE OF 132.5 FEET; THENCE EAST ALONG A LINE 132.5 FEET SOUTH FROM AND PARALLEL WITH SAID NORTH LINE OF BLOCK 2, A DISTANCE OF 284.7 FEET TO THE EASTERLY LINE OF SAID BLOCK 2, THENCE NORTHWARDLY ALONG SAID EASTERLY LINE OF BLOCK 2 (BEING ALSO THE WESTERLY LINE OF WAUKEGAN ROAD) A DISTANCE OF 132.84 FEET TO THE NORTHEAST CORNER OF SAID BLOCK 2, AND THENCE WEST ALONG SAID NORTH LINE OF BLOCK 2, A DISTANCE OF 275.24 FEET TOT HE POINT OF BEGINNING, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT 'A' O A CERTAIN DECLARATION FO CONDOMINIUM OWNERSHIP MADE BY THE NORTHWEST NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 2, 1971 AND KNOWN AS TRUST NO 1007 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22111650 TOGETHER WITH AN UNDIVIDED 12.63 PERCENTAGE INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY) IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS SET FORTH IN DELCARATION OF COVENANTS AND EASEMENTS DATED OCTOBER 25, 1972 RECORDED NOVEMBER 3,

1972 AS DOCUMENT NUMBER 22108350 AND AS CREATED BY DEED FROM NORTH WEST NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST ACRE EMENT DATED FEBRUARY 2, 1971 AND KNOWN AS TRUST NUMBER 1007 TO KENNETH E. RISCH AND MARIE B. RISCH, DATED MAY 14, 1974 AND RECORDED JUNE 26, 1974 AS DOCUMENT NUMBER 22753298 FOR INGRESS AND EGRESS IN COOK BF. ORY CORRECT OFFICE

COUNTY, ILLINOIS.

Permanent Index No.: 04-23-302-043-1002

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