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2002-04-05 10:40:58
Cook County Recorder 23.50



0020391151

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

D5482

LOAN NO. 01-15111

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FIRST NATIONWIDE MORTGAGE CORPORATION, 14651 DALLAS PARKWAY, SUITE 250, DALLAS TX 75240 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 8, 2001 executed by MICHAEL D. FRIEDLANDER AND ELIZABETH T. FRIEDLANDER, HUSBAND AND WIFE AS JOINT TENANTS

to MORTGAGE CAPITAL ASSOCIATES, INC., A CALIFORNIA CORPORATION, IT'S SUCCESSORS AND/OR ASSIGNS a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 11150 WEST OLYMPIC BOULEVARD, #1160, WEST LOS ANGELES, CALIFORNIA 90064 and recorded as Document No. 001720892, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 14204140191062

P.I.N.: 14204140191062

Commonly known as: 1143 WEST ROSCOE STREET, CHICAGO, ILLINOIS 60657
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ~~ILLINOIS~~ California
COUNTY OF ~~COOK~~ Los Angeles

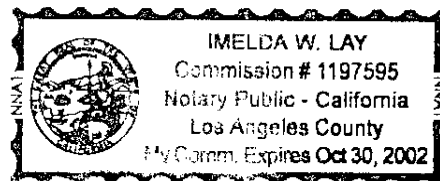
MORTGAGE CAPITAL ASSOCIATES, INC.,
A CALIFORNIA CORPORATION

On AUGUST 8, 2001 before me, the undersigned a Notary Public in and for said County and State, personally appeared Mitchell Reiner known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

[Signature]
By: Mitchell Reiner
Its: President

Witness:

Notary Public *[Signature]*
Los Angeles County, CA.
My commission Expires: 10/30/02



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EXHIBIT "A"

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UNIT 1143 IN HAWTHORNE COURT TOWNHOME CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF REAL ESTATE: LOTS 1 TO 24 BOTH INCLUSIVE AND LOT 42 (EXCEPT THE SOUTH 15 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48 BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6 INCLUSIVE AFORESAID AND THE NORTH 7 FEET OF LOT 7 AFORESAID AND WEST OF AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORESAID AND ALL OF LOTS 43 TO 48 AFORESAID BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 87398507, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, AS FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.

PREPARED BY AND RETURN TO:
KAY COX
TRANSCONTINENTAL TITLE CO
2605 ENTERPRISE RD. E. STE #300
CLEARWATER, FL 33759
1-800-780-2240

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COOK COUNTY CLERK'S OFFICE
110 N. LAKE ST. CHICAGO, IL 60601
TEL: 312.603.4000 FAX: 312.603.4001

Property of Cook County Clerk's Office

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