## UNOFFICIAL C 2020391115

2002-04-05 13:32:55

JIM BEASLEY COMM. # 1205431 NOTARY PUBLIC CALFORNIA D LOS ANGELES COLUTY ()

COMM. EXP. FEB. 26, 2003

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1975286800

The undersigned certifies that it is the present owner of a mortgage made by MACDANIFI CAPULI

to PRISM MORTGAGE COMPANY

bearing the date 07/15/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0010630667 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (ischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:1530 S STATE ST #1025 PIN# 17-21-210-045-0000

CHICAGO, IL 60605

dated 03/22/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Geneve Montes

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 03/22/02 the Vice President by Geneve Montes of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED ITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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# UNOFFICIAL COPPOSITION 2 of 2

STREET ADDRESS: 1530 SOUTH STATE STREET

EET UNIT 1025 & P-B37

CITY: CHICAGO

COUNTY: COOK

TAX:NUMBER: 17-21-210-045-0000

#### **LEGAL DESCRIPTION:**

PARCEL 1: UNIT 1025 AND 337 IN THE DEARBORN TOWER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN LOTS AND PORTIONS OF VACATED STREETS AND ALLEYS IN WILDER'S SOUTH ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0010326428 AND AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

EASEMENT FOR INGRISS AND EGRESS, USE, SUPPORT AND ENJOYMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FONTE IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED APRIL 20, 2001 AND RECORDED APRIL 20, 2001 AS DOCUMENT 0010326427.

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