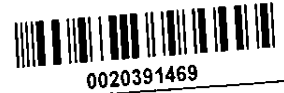


RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

UNOFFICIAL COPY

0020391469

2005/0047 88 001 Page 1 of 1
2002-04-05 10:36:32
Cook County Recorder 23.50



The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, PALATINE a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

PAUL E. PATTY AND CELESTE J. PATTY, HIS WIFE AS JOINT TENANTS

3259035 1505 FREEMAN ROAD, HOFFMAN ESTATES, IL. 60195

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 5TH day of DECEMBER, 1996 AND 11TH day of JUNE, 1996 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as documented No. 96-946182 AND 99562087, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 228 IN CHARLEMAGNE UNIT 2 B BEING A SUBDIVISION OF PART OF THE NW 1/4 SECTION 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-30-107-019

Witness hands and seals, March 26, 2002

Michael Whitted, Vice President

Tom Dobrowolski, Vice President

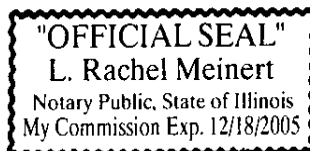
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 26, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank for the uses and purposes therein set forth.

Notary Public

THIS INSTRUMENT FILED FOR
RECORD BY FIRST AMERICAN
EQUITY LOAN SERVICES, INC. AS
AN ACCOMMODATION ONLY. IT
HAS NOT BEEN EXAMINED AS TO
ITS EXECUTION OR AS TO ITS
EFFECT UPON THE TITLE.

Mail To:



Mail: recorded document to:

PARUL & CELESTE PATTY
1505 FREEMAN ROAD
HOFFMAN ESTATES, IL. 60195-

