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2002-04-05 10:39:57
Cook County Recorder 23.50



RELEASE DEED (ILLINOIS)
FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHALL BE
FILED WITH THE
RECORDER OF DEEDS
OR THE REGISTRAR OF
TITLES IN WHOSE
OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MAHESH M. TRIPATHI, ILA M. TRIPATHI, HIS WIFE AND SHIBANI M. TRIPATHI, UNMARRIED, AS JOINT TENANTS

326944/ 1527 DELLA DRIVE, HOFFMAN ESTATES, ILLINOIS 60195

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 2ND day of OCTOBER, 1999 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No. 09009643, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 58 HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 24, 1994 AS DOCUMENT 94906285 AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED DECEMBER 1, 1994 AS DOCUMENT 04009475, AND FURTHER CORRECTED BY INSTRUMENTS RECORDED AS DOCUMENTS 95058242 AND 95095271, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-08-200-070

Witness hands and seals, March 11, 2002

Michael Whitted
Michael Whitted, Vice President

Tom Dobrowolski
Tom Dobrowolski, Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this March 11, 2002 by Michael Whitted, Vice President and Tom Dobrowolski, Vice President of Harris Bank and Savings Bank for the uses and purposes therein set forth.

L. Rachel Meinert
Notary Public

"OFFICIAL SEAL"
L. Rachel Meinert
Notary Public, State of Illinois
My Commission Exp. 12/18/2005

Mail: recorded document to:



Mail To:

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

MAHESH & ILA TRIPATHI; SHIBANI TRIPATHI
1527 DELLA DRIVE
HOFFMAN ESTATES, ILLINOIS 60195