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2002-04-05 16:50:24

Cook County Recorder

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#: 14865484

ELSA MCKINNON

COMM. # .311909 Notary Public-California LOS ANGELES COUNTY My Comm. Exp. April 22, 2005 K

indersigned certifies that it is the present owner of a mortgage made by PETER WALPOLE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 10/10/00 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Page as Document Number 00849916 Illinois in Book The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of State of Illinois as foliows, to wit:

SEE EXHIBIT A ATTACHED

known as: 2636 N FAIRFIELD AVE #3N

CHICAGO. IL 60647

PIN# 13-25-408-015

dated 02/25/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. As Nominee for HomeSide Lending, Inc.

By:

Chris Jones

Vice President

STATE OF California COUNTY OF Los Angeles The foregoing instrument was acknowledged before me on 02/25/02 the Vice President

of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. TAS FOR HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

Exhibit A

Legal Description

Loan # 10530152 Borrower: Walpole

Property: 2636 North Fairfield Ave, Unit 3

Chicago, IL 60647

PARCEL 1: UNIT 2636-3 IN THE 2634 N FAIRFIELD AVE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 IN BLOCK 2 IN HARRIET FARIAN'S SUBDIVISION OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OI SECTION 25, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN. WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM REDOKDED AS DOCUMENT NO. 00535584, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGPT TO THE USE OF P-6 AND S-8, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SUPVEY ATTACHED TO THE AFORESAID DECLARATION OF CONDOMINIUM.

P.I. NO. 13-25-408-015 (AFFECTS UNDERLYING LAND)

108 1991