

**RELEASE OF MORTGAGE
OR TRUST DEED (ILLINOIS)**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That
GREAT LAKES CREDIT UNION

2525 GREEN BAY RD, NORTH CHICAGO, IL 60064

Of the County of LAKE and State of ILLINOIS ,
DO HEREBY CERTIFY that a certain DEED
dated the 16TH day of DECEMBER 1999 ,

Made by MAURICE R. HUNTER AND FAYE V.
HUNTER, HUSBAND AND WIFE

To GREAT LAKES CREDIT UNION

And recorded as document No. 09184270 in Book _____ at page _____ in the office of RECORDER
of COOK County, in the State of ILLINOIS is, with the notes accompanying it, fully paid,
satisfied, released and discharged.

Legal Description of premises: SEE ATTACHED ADDENDUM

Permanent Real Estate Index Number(s): 29-12-317-025 AND 029

Address(es) of premises: 635 MERRILL AVENUE, CALUMET CITY, ILLINOIS 60409

Is, with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness our hand and seal this 19TH of MARCH 2002.

Robert Green (SEAL)
Robert Green, Great Lakes Credit Union

Andrea Jordan (SEAL)
Andrea Jordan, Great Lakes Credit Union

BOX 158

3/CE

UNOFFICIAL COPY

STATE OF ILLINOIS }
COUNTY OF LAKE } ss.

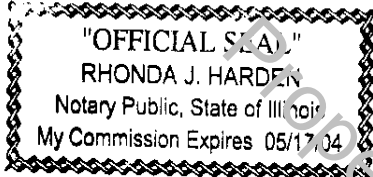
20391581

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
Robert Green

Andrea Jordan

personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19TH day of MARCH 2002.



Rhonda J. Harden
Notary Public

Commission expires 5/17/04

This instrument was prepared by Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

Mail to: Robert A. Glass, Great Lakes Credit Union, 2525 Green Bay Road, North Chicago, IL 60064

PROPERTY OF COOK County Clerk's Office

UNOFFICIAL COPY

20391581

ATTACHED ADDENDUM FOR HUNTER - 09184270 , PIN #29-12-317-025-AND 029

PARCEL 1: LOT 7 IN BLOCK 18 IN G. FRANK CROISSANT'S SHADOW LAWN SUBDIVISION, BEING THAT PART OF THE WEST $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ AND THE EAST $\frac{1}{3}$ OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ NORTH OF THE CENTERLINE OF MICHIGAN CITY ROAD IN SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 26 IN BLOCK 7 IN G. FRANK CROISSANT'S SUNNY LAWN BEING A SUBDIVISION OF THE NORTH 1320 FEET OF THE WEST $\frac{2}{3}$ OF THE EAST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office