

UNOFFICIAL COPY

0020391754

2002-04-05 15:36:46
Cook County Recorder 23.50

PREPARED BY:

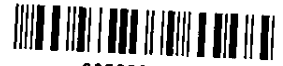
JENNIFER RUTZEN
CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe
Chicago, IL 60618

AND WHEN RECORDED MAIL TO:
CHICAGO UNITED MORTGAGE, INC.

2144 Roscoe
Chicago, IL 60618

Loan # 0068749



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage or Deed of Trust

FOR VALUE RECEIVED, The undersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, 7601 France Ave. South #300, Edina, MN 55435 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage or Deed of Trust dated, March 19th, 2002, executed by JOHN XAMPLAS and GEORGIA XAMPLAS, Husband and Wife

to CHICAGO UNITED MORTGAGE, INC. and whose principal place of business is a corporation organized under the laws of the State of Illinois 2144 Roscoe, Chicago, IL 60618 and recorded in Liber page(s) 20391753 State of ILLINOIS COOK County Records. described hereinafter as follows: SEE TITLE REPORT

2-pw

P.N.T.N.

ITEM # 09-27-217-032

ALSO KNOWN AS: 2211 MARY JANE LANE, PARK RIDGE, ILLINOIS 60058

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage or Deed of Trust.

STATE OF *Illinois*
COUNTY OF *COOK*

On *3-19-02* before me, the undersigned, a Notary Public in and for said County and State, personally appeared Brian Lindstrom known to me to be the President of the Corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Brian Lindstrom

By: Brian Lindstrom
Its: President

Witness: *Velvet Arguiano*
Velvet Arguiano

Notary Public *J. Rutzen*
My Commission Expires: *1-14-03*



(This Area for Official Notarial Seal)

J. Rutzen

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[Handwritten signature]

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20391754

LOT 13 IN BAYSTER'S SUBDIVISION OF ALL OF THAT PART OF THE NORTH WEST QUARTER OF THE NORTH EAST QUARTER (EXCEPT THE NORTH 130 FEET OF THE SOUTH 330 FEET AS MEASURED ON THE WEST LINE THEREOF OF THE WEST 183.04 FEET AS MEASURED ON THE SOUTH LINE THEREOF) OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES SOUTH OF THE SOUTH WESTERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN COOK COUNTY, ILLINOIS.

PIN: 0427-217-032

Property of Cook County Clerk's Office