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2002-04-05 10:50:48

Cook County Recorder

23.00

WHEN RECORDED MAIL TO:

JOEL CRUZ 4721 S WOOD ST CHICAGO, IL 60609

COOK COUNTY

Loan No. 306568483

RECORDER

Prepared by:

EUGENE "GENE" MOORE

GMAC Mortgage Corporation 3451 Hammond Avenue

MARKHAM OFFICE

Waterloo, IA 50702

## **RELEASE OF MORTGAGE**

STATE OF ILLINGIS ; COUNTY OF COOK;

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of paymer, of the debt named therein, GMAC Mortgage Corporation by these presence does hereby release land located in COOK County, State of LLINOIS, described as follows:

Property Address: 4721 S WOOD ST, CHICAGO

Permanent Tax No.: 20 J72040130000

from the lien of a certain mortgage made and executed by JOEL CRUZ A MARRIED MAN AND ABEL ANAYA A MARRIED MAN, to TEMPLE-INLAN.) MORTGAGE CORPORATION on July 7, 1998, and recorded in Document No. 98630842, Book —, Page —, Certificate —, in the Land Records of COOK County, and State of ILLINOIS, and assigned to GMAC MORTGAGE CORPORATION, to the end that said mo trage shall cease to be a lien in the land above-described.

Witness their hands and seals, this February 21, 2002.

CORPORATE SEAL

GMAC Mortgage Corporation

Jody Hersen Assistant Vice President

3451 Hammento Avenue, Waterloo IA 50702

TIEST: JULIAN ANDERS

STATE OF IOWA County of Black Hawk

On February 21, 2002, before me, R. Weber, personally appeared Jody Henson, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature R. Weber

Expiration Date: 12/10/2004

2002-02-13

R WEBER
NOTARIAL SEAL - STATE OF IOWA
#713988
MY COMMISSION EXPIRES DEC. 10, 2004

(Notary's Seal)

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Loan No. 306568483

## **EXHIBIT A**

LOT 44 IN BLOCK 3 IN B.F. JACOB'S SUBDIVISION OF BLOCK 10 IN STONE AND WITNEY'S SUBDIVISION OF THE WEST 1/2 OF SOUTHEAST 1/4 OF SECTION 6 AND THE NORTH 1/2 OF THE WEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCI PAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office