NOFFICIAL CO

Document Prepared by:

ILMRSD-4

2002-04-05 14:47:27

AnnMarie Aitouamer

When recorded return to:

Cook County Recorder

23.50

JOSEPH A MARTIN 650 SOUTH RIVER RD #802

DES PLAINES, IL 60016

Loan #: 091640

Investor Loan #: 858418649

Pool #:

PIN/Tax ID #: 09174160291145

Property Address:

650 SOUTH RIVER ROA **DES PLAINES, IL 60016-0000**

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Wachovia Mortgage Corpo ation, Formerly Known As First Union Mortgage Corporation, whose address is 8100 Nations Way Jacksonville, FL 32256, being me present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satis y and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): JOSEPH A. M. ARTIN, UNMARRIED MAN AND DANIELA L BARBARIC, A SINGLE WOMAN,

Original Mortgagee: FIRST UNION MORTGAGE CORPORATION

Loan Amount: \$ 163,000.00

Date of Mortgage: 05/26/2000

Date Recorded: 06/16/2000

Liber/Cabinet: 0

Page/Drawer: 0

Document #: 00444241

Legal Description: SEE ATTACHED

and recorded in the records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 02/26/2002.

Wachovia Mortgage Corporation, Formerly Known As First Union Mortgage

Corporation

Bridget Lovett Assistant Secretary

State of FL

County of **DUVAL**

Danna D. Hughes Vice President

On this date of 02/26/2002, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Donna D. Hugt es and Bridget Lovett, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Wachovia Mortgage Corporation, Formerly Known As First Union Mortgage Corporation, and yere fully authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporate a and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forthine M. Clark

MY COMMISSION # CC880000 EXPIRES

October 29, 2003

Notary Public: Adrianne M. Clark My Commission Expires: 10/29/2003

00444241

Unit 2-802 together with its undivided percentage interest in the common elements in River Pointe Condominium as delineated and defined in the Declaration recorded as Document Number 97131342 and as amended from time to time, in part of the Southwest Quarter of Section 16 and part of the Southeast Quarter of Section 17, Township 41 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

PERMANENT INDEX NUMBER: 09-17-416-029-1145