FIFTH THIRD BANNOFFICIAL CO 105 S. York Rd.

Elmhurst, IL 60126

COOK COUNTY RECORDER **EUGENE "GENE" MOORE BRIDGEVIEW OFFICE**

PARTIAL RELEASE OF MORTGAGE OR TRUST DEED

7542/0128 80 002 Page 1 of 2002-04-05 11:58:08 Cook County Recorder 23.50



KNOW ALL MEN BY THESE PRESENTS, That, FIFTH THIRD BANK

(CHICAGO), F/K/A OLD KENT BANK, a Michigan banking corporation, located in Elmhurst, Illinois, for and in consideration of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto Fifth Third Bank, successor Trustee to Old Kent Bank, successor Trustee First National Bank of Evergreen Park, as Trustee under Trust Agreement dated November 1, 1983 and known as trust number 7573 and Hartz Land Company, L.P. c. COOK and State of ILLINOIS. It's heirs, legal representatives and assigns, all the right, title interest, claim or deniand viatsoever it may have acquired in, through or by a certain Mortgage, dated the 1ST of MAY A.D. 1999 and recorded on the 23RD of JUNE A.D. 1999, filed with the Recorder=s Office of COOK County, in the State of ILLINOIS as Documer Number 99-605,571 and a certain Mortgage, dated the 1st of June, 1999 and recorded on the 2nd of August, 1999, filed with the Recorder's Office of Cook County, in the State of Illinois as Document Number U99-729-786 to the premise therein described as follows, and all subsequent modifications, renewals or extensions, thereof.

UNIT NUMBER 8519 in the Town Pointe Contominium as delineated on a survey of the following described tract of land: Certain lots in certain Town Pointe Multi-ia: aily Subdivisions in the Southwest 1/4 of Section 35, Township 36 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as exhibit "A" to the declaration of the condominium recorded as document number 99-333-247, as may be amended from time to time; together with its undivided percentage interest in the cor mon elements in Cook County, Illinois,

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Tax Number:

27-35-300-001 and 27-35-300-102 27-35-301-998-1087

Property Address:

8519 Scheer Drive, Tinley Park, L 6)477

THIS RELEASE is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other, and the remaining or unreleased portions of the premises in said Mortgages described are to remain as security for the payment of the indebtedness extred thereby and for the full performance of all the conveyance, conditions and obligations contained in said Mortgages and the Notes therein mentioned.

In Witness Whereof, said party of the first part has caused these presents to be signed by it Nice President, and countersigned by its Assistant Vice President and its corporate seal to be hereto affixed this 20th day of March A.D. 2002.

FIFTH THIRD BANK

Tammy Gjerszewicz, Vice President

This instrument was prepared by

Fifth Third Bank Commercial Real Estate

105 S. York

Elmhurst, Illinois 60126

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

Dupage) County of .SS(State of Illinois

acknowledged that they signed and delivered the said instrument as their own free and voluntarily act. such Vice President and Assistant Vice President respectively, appeared before me this day in person and Bank, perso ally known to me and to be the same persons whose names are subscribed to the foregoing instrument as Tammy Gierszewicz, Vice President Fifth Third Bank and Virginia L. Buschman, Assistant Vice President of said I, the undersigned, A NOTARY PUBLIC, in and for said county, in the aforesaid state, DO HEREBY CERTIFY THAT,

Given under my hanc and notarial seal this 20th Day of March, 2002

My Commission Expires 1/21/2015 Notary Public, State of Illinois LINDA A. ELWOOD "OFFICIAL SFAL"

Palos Hills, IC 60 465 Hartz Construction Company, Inc. Mr. Michael Gembara

After recording please mail to:

8995 West of A Street

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