

UNOFFICIAL COPY

BankFinancial, F.S.B.
RELEASE

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RELEASE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0020392021

2940/0299 52 001 Page 1 of 2
2002-04-05 15:45:36
Cook County Recorder 23.50



0020392021

The above space for RECORDER'S USE ONLY

KNOW ALL PERSONS BY THESE PRESENTS, That Success National Bank f/k/a First National Bank of Lincolnshire, a National Banking Association, n/k/a BankFinancial, F.S.B. having its main office and place of business in Lincolnshire, Illinois, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE AND/OR ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST COLONIAL TRUST COMPANY FORMERLY KNOWN AS MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, AS TRUSTEE, UNDER A TRUST AGREEMENT DATED OCTOBER 21, 1986 AND KNOWN AS TRUST NUMBER 4553 AND their/its/his/her, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 20TH day of AUGUST, 1991 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 91507808 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LEGAL DESCRIPTION:

LOT 29 IN HOLLYWOOD IN WILMETTE RESUBDIVISION OF PART OF THE WEST HALF OF LOT 29 IN COUNTY CLERK'S DIVISION IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF LOTS 1, 2, 3 AND 4 IN ROEMER'S SUBDIVISION OF LOT 30, IN COUNTY CLERK'S DIVISION IN SECTION 32, AFORESAID IN COOK COUNTY, ILLINOIS.

Commonly known as 207 SUNSET DRIVE, WILMETTE, IL 60091

Permanent Index Number 05-32-313-011 ✓
together with all the appurtenances and privileges thereunto belonging or appertaining.

S-4
R-2
S-
m-4
SL

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Property of Cook County Clerk's Office

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IN TESTIMONY WHEREOF, the said BankFinancial, F.S.B. has caused these presents to be signed by its Sr. Vice President, and attested by its Acting Manager and its corporate seal to be hereto affixed, this 29th day of January, 2002.

BankFinancial, F.S.B.

By: Martin A Waide
Title: MARTIN A. WAIDE, SENIOR VICE PRESIDENT

By: [Signature]
Title: PATRICIA MARTINEZ-CLARK, ACTING MANAGER - LOAN SERVICES DEPARTMENT

STATE OF ILLINOIS)

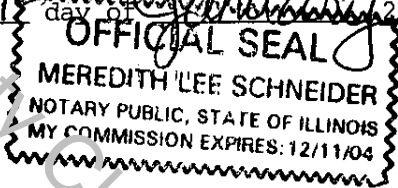
SS

COUNTY OF LAKE)

I, Meredith Lee Schneider in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MARTIN A. WAIDE personally known to me to be the SENIOR VICE PRESIDENT of BankFinancial, F.S.B. and PATRICIA MARTINEZ-CLARK, personally known to me to be the ACTING MANAGER - LOAN SERVICES DEPARTMENT of said BankFinancial, F.S.B., and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such SENIOR VICE PRESIDENT and ACTING MANAGER - LOAN SERVICES DEPARTMENT they signed and delivered the said instruments as SENIOR VICE PRESIDENT and ACTING MANAGER - LOAN SERVICES DEPARTMENT of said association, and caused the seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, of said association, as the free and voluntary act, of said association for the uses and purposes therein set forth.

Given under hand and Notarial Seal this 29th day of January, 2002.

[Signature]
Notary Public



FOR RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

207 SUNSET DRIVE, WILMETTE, IL 60091 reference GOLDMAN

Place in Recorder's Box _____ MAIL TO _____

MAIL TO: Mr. and Mrs. Sol Goldman
4836 W. Main St., Ste. 108
Skokie, IL 60077-2569

Prepared by: BankFinancial, F.S.B./BJS
100 TRI-STATE INTERNATIONAL, SUITE 300
LINCOLNSHIRE, IL 60069-4416