

UNOFFICIAL COPY

0020392391

2/51/0201 51 001 Page 1 of 2
2002-04-05 14:36:32

Cook County Recorder 23.50



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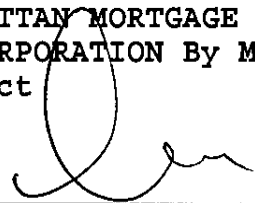
when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203
L#3031340089

**SATISFACTION/
DISCHARGE OF MORTGAGE**

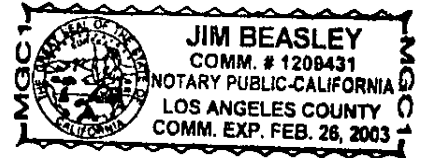
The undersigned certifies that it is the present owner of a mortgage made by **GEORGE BORNSTEIN AND ROSALYN BORNSTEIN** to **CHASE MANHATTAN PERSONAL FINANCIAL SERVICES, INC.** bearing the date 02/16/93 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 93168232. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
commonly known as: 8850 LINCOLNWOOD AVE
SKOKIE, IL 60203
PIN# 10-14-421-015/016/043

dated 03/26/02
CITIBANK, N.A. as Trustee
by CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.
Attorney in fact

By: 
Geneve Montes
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 03/26/02 by Geneve Montes the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC. for CITIBANK, N.A. as Trustee on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 CHAS5 HL 27465 OG

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Page 2 of 2

EXHIBIT 'A'

3031340089

LOT 422, 423, AND THE NORTH 7 1/2 FEET OF LOT 424 IN SWENSON BROTHERS THIRD ADDITION TO COLLEGE HILL ADDITION TO EVANSTON BEING A SUBDIVISION OF LOT 4 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office