

UNOFFICIAL COPY 0020392399

2951/0209 51 001 Page 1 of 2  
2002-04-05 14:39:59  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE



When recorded Mail to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

L#:1996212686

The undersigned certifies that it is the present owner of a mortgage made by PAUL RIGATOS AKA POLYDOROS RIGATOS to SUNTRUST MORTGAGE, INC. bearing the date 02/15/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0010145846 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
known as:302 WATERMAN AVENUE PROSPECT HEIGHT, IL 60070  
PIN# 03-21-301-014

dated 03/26/02  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Geneve Montes Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 03/26/02 by Geneve Montes the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 HL 27465 OG

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EXHIBIT 'A'

1996212686

LOT 18 IN HAPPS SUBDIVISION OF PART OF THE EAST 1/2 OF THE  
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND PART OF THE WEST 1/2  
OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4  
OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office