

UNOFFICIAL COPY

0020392554

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2002-04-05 16:16:11

Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203



0020392554

L#:1609069021

The undersigned certifies that it is the present owner of a mortgage made by EDWARD A. NITSCHKE & MARIA N. LOMBARDO NITSCHKE to CHASE MANHATTAN MORTGAGE CORPORATION bearing the date 09/03/96 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 96693892 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

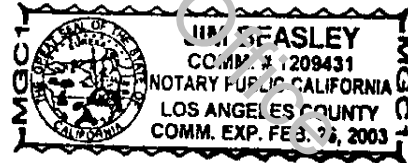
SEE EXHIBIT 'A' ATTACHED

known as:146 N HARVEY OAK PARK, IL 60302 PIN# 16-08-120-009-0000

dated 03/23/02 CHASE MANHATTAN MORTGAGE CORPORATION

By: Geneve Montes Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me on 03/23/02 by Geneve Montes the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



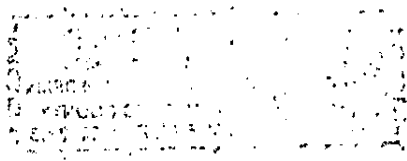
Jim Beasley Notary Public/Commission expires: 02/26/2003 Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 LL 27353 Y

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

1609069021

LOT 21 IN BLOCK 33 IN THE VILLAGE OF RIDGELAND, A
SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF SECTION 7,
AND THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF
THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

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