

UNOFFICIAL COPY

0020392505

2002/0315 11 001 Page 1 of 2  
2002-04-05 15:21:17  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203  
L#3070637259

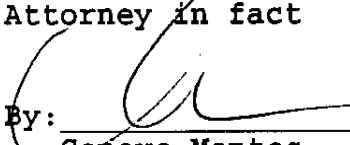


**SATISFACTION/  
DISCHARGE OF MORTGAGE**

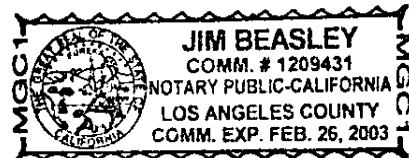
The undersigned certifies that it is the present owner of a mortgage made by **THOMAS P ROSE AND TAMMY E ROSE** to **FLEET NATIONAL BANK** bearing the date 07/27/92 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 92580407. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED  
commonly known as: 11750 SOUTH HAMLIN AVENUE  
GARDEN HOMES, IL 60655  
PIN# 24-23-319-011

dated 03/22/02  
FLEET MORTGAGE CORPORATION  
by CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME  
MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.  
Attorney in fact

By:   
Geneve Montes  
Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me on 03/22/02  
by Geneve Montes the Vice President  
of CHASE MANHATTAN MORTGAGE CORPORATION fka CHASE HOME  
MORTGAGE CORPORATION By Merger to TROY & NICHOLS, INC.  
for FLEET MORTGAGE CORPORATION  
on behalf of said CORPORATION.



Jim Beasley Notary Public/Commission expires: 02/26/2003  
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

 CHAS5 DC 27285 Y

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EXHIBIT 'A'

3070637259

LOT 5 IN BLOCK 5 IN A.T. MCINTOSCH AND COMPANY'S GARDEN HOMES SUBDIVISION, A SUBDIVISION OF THE SOUTHWEST OF THE SOUTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT 7.79 CHAINS) IN SECTION 23, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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