UNOFFICIAL CO193792539

2002-04-05 16:11:44

Cook County Recorder

23.50

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1946181423

0020392539

JIM AFASLEY
COMM. 7 12 99431
NOTARY PUBLIC ALIFORNIA P
LOS ANGELES COUNTY ()

COMM. EXP. FEB. 26, 2003

The undersigned certifies that it is the present owner of a mortgage made by RICKY A SANCHEZ & MARIA M SANCHEZ to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 03/30/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of

or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0010297821 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED

known as:863 NORTH FRANCISCO AVENUE

CHICAGO, IL 60651

PIN# 16-01-325-006-0000

dated 03/25/02

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, JAC.

By:

Ceneve Montes

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me or 03/25/02
by Geneve Montes the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 02/26/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

EXHIBIT 'A'

1946181423

LOT 7 IN KEHL'S RESUBDIVISION OF LOTS 1 TO 12, INCLUSIVE IN GILBERT AND WALLACE'S SUBDIVISION OF BLOCK 5 AND 6 IN CLIFFORD'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office