UNOFFICIAL C 2020392602

GEORGE E. COLE® LEGAL FORMS No. 213-REC August 1996 2002-04-05 14:58:26 Cook County Recorder 25.50

## RELEASE OF MORTGAGE OR TRUST DEED (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.



مان در فردر زو

Above Space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL	MEN BY THES	E PRESE	NTS. That	Miguel 1	Hernandez	and	Elisa	Hernandez
MION ADDI	of the Cou			and State	of Illi	nois		, do hereby
CEPTIEV that a c	enain mortga		dated the	29th	day co	tober	<u>-</u>	19 <u>99</u> , made by
Dayid and	Veronica:N	egron	 , to <sup>1</sup>	Miguel a	nd Elisa	Herna	ndez	, and recorded
as document No.	00002891		n Book			at pa	_	in the office of
Recorder	of	Cook	<del>_</del>	County,	in the State of	<u> (11</u>	linois	is, with the
notes accompany Legal Description	ring it, fully paid, and of premises:	satisfied, rel	eased and dis	charged.		(	Jiss.	

SEE EXHIBIT "A" ATTACHED HERETO

	AT 1 (A)	16-0	1-227-	-042-000	0			
Permanent Real Estate Index	Number(s):	2500	Wost	Divisio	n Street	t, Chicago	(0(5)	<u>200</u>
Address(es) of premises:			_					<u> </u>
is, with the note or notes acc	companying it,	iuny paid,			~f`\	/ _ 0 // \	/ 1	20ch
Witness	hand		_ and sea	d this		lay of	<del></del> -	·
	***				Smig	Juel 11 mg	and y	(SEAL)
MAIL TO		· · · · ·			ve le	in Alemo	rdej	(SEAL)
	1807	XME	) ·		1			

## **UNOFFICIAL COPY**

STATE OFIllinois		•	
COUNTY OF Cook	> SS.		
		r.,  id County, in the State aforesaid, DO HEREBY ( andez and Elisa Hernandez	CERTIFY that
OFFICIAL SFAL	to the foregoing instrument, ap  the Y signed, sealed and rece and voluntary act, for the use		
VICTOR TORFES  NOTARY PUBLIC, STATE OF THE  MY COMMISSION EXPIRES: 10A11	<b>3</b>	cial seal, this 20th day of February	<b>13</b> K_Z002
Swammer and Market Mark	<b>*</b> ***********************************	Notary Public	
	Ox	Commission expires October 1, 2009	5
This instrument was prepared by	R. COOKE		
	(Name and A	Address)	
Law Office RICHARD C. CO 2653 N. Milwau Chicago, Illinois (773) 252-3	s 60647	C/O/A/S O/A/CO	

## **UNOFFICIAL COPY**

RICHARD C. COOKE

AUTHORIZED AGENT FOR
UNITED GENERAL TITLE INSURANCE COMPANY

ALTA Commitment Schedule C

File Number: £42748

Legal Description:

LOT 19 IN BLOCK CIX THE RESUBDIVISION OF THE SOUTH PART OF BLOCK 5 TO 8 OF WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 29 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0020392602 Page 1