UNOFFICIAL COMPANY 48 001 Page 1 of

2002-04-05 17:15:09 Cook County Recorder 23,50

ELSA MCKINNON

COMM #1501909

Notary Public - California

LOS ANGELES COUNTY

My Comm. Exp. April 22, 2005

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:7810069440

The undersigned certifies that it is the present owner of a mortgage made by JAMES F CARLTON

to PRISM MORTGAGE COMPANY

bearing the date 08/16/98 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 98742834 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

known as:32 CRESCENT

PIN# 05-34-405-010-0000

WILMETTE, IL 60091

dated 02/14/02

FIRSTAR, BANK, N.A. SUCCESSOR BY MERGER TO STAR BANK, N.A.

By:___

Urban Roman

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me or 02/14/02 by Urban Roman the Vice President

of FIRSTAR BANK, N.A.

on behalf of said CORPORATION.

Elsa McKinnon Notary Public/Commission expires: 04/22/2005

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

INTERNATION OF BELLEVIOLE AND THE THE THE TAX FROM THE BOOSE Y

3-45 3-70 CB Page: 1 Document Name: unti MESSAGE: PRE-PROCEDURE WAS SUCCESSFUL, CONT OMDE ** UPDATE ** SCRN: 7782 LOAN/CN: 7810069440 ACTN: DISP OCCR L1: 01 L2: 0 ______ J. CARLTON LEGAL DESCRIPTION & NAME INPUT ..NEXT SCREEN 7004 ---- * OMNI * ------NAMES AS THEY SHOULD APPEAR ON LEGAL DOCS: < JAMES F. CARLTON, MARRIED TO LISA FINGERHUT CARLTON LEGAL DESCRIPTION AS IT APPEARS ON THE MORTGAGE: < THE EAST 60 FEET OF LOTS 1 AND 2 IN THE SUBDIVISION OF BLOCK 4 < IN DEMPSTER'S ADDITION TO WILMETTE, BEING A SUBDIVISION OF LOTS < 20, 21, 22, 23, 24 AND 25 IN BAXTER'S SUBDIVISION OF SOUTH < SECTION OF OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13 < EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.</p> < < < < < NAME OF TRUSTEE AS THEY APPEAR ON LEGAL DOCS: GINT.

OCTORIAN

CONTRACTORIAN

ORIGINAL

ORIG WOULD YOU LIKE TO PRINT THE AGSIGNMENT AT THIS TIME? < 0 > (1=YES) < 3 > (1, 2, OR 3)HOW MANY COPIES WOULD YOU LIKE PRINTED?

Date: 1/30/ 2 Time: 09:44:18 AM