RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

3UNOFFICIAL CO13039310

2002-04-08 12:48:45

Cook County Recorder

23.50

FOR THE PROTECTION OF THE OWNER, THIS RE-

0020393105

American Chartered Bank

LEASE SHALL BE IN COUNTY

KNOW ALL MEN BY THESE PRESENTS, That the

FILED WITH THE

RECORDER

ENE "GENE" WOOR

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1199 E Higgins Road, Schaumburg Illinois 60173

a corporation of the State of	Il linois	, for and in consideration of the payment of the indebtedness					
secured by the	Mortgage	hereinafter mentioned, and the cancellation of all					
the notes thereby secured, and	of the sum on one doll	ar, the receipt where	of is hereby a	icknowledged, d	oes hereby		
REMISE, RELEASE, CONVEY and		JEFFREY P. TASSA					
			(NAME AND ADDRESS		1		
	722 N. WASHINGT ON, PA						
	ssigns, all the right, a le						
in, through, or by a certain	MORTGAGE .		1 day of	March ,	2001		
and recorded in the Recorder's Office		County, in the		IL	,		
in book	of records, on page	, as do	cument No.	001031535	3 ,		
to the premise therein described, situ	nated in the County of	Cock	State of	<u>IL</u>	, as		
follows, to wit:				•			
LOT 1 IN CASSIE RED SUBDIVI	SION BEING A SUBDIVISI	ON IN THE NORTAE	AST 14 OF SEC	CTION 26,			
TOWNSHIP 41 NORTH, RAGNE	12 EAST OF THE THIRD PR	INCIPAL MERIDIAN	IN COOK COU	JNTY, ILLINOIS			
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			74				
			9,				
				Jx.			
				10			
together with all the appurtenances a	and privileges thereunto belon	ging and appertaining.					
Permanent Real Estate Index Number		09-26-205	-062-0000				
Address(es) of premises:		HINGTON, PARK RID		50068			
Witness and	and seal	, this 9TH		January ,	2002 .		
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		(LMI)	11NV	ρ ρ ρ			
		<u> </u>	Mowas	$\mathcal{L}(\mathcal{I})$	(SEAL)		
			7,20				
		•					
			•		(SEAL)		
This instance and our consequent		* *	00 to 11: P				
This instrument was prepared by:	TZ: NT 1		99 E. Higgins R				
_	Kim Neuckranz	Sc	naumburg, Illino	ois 60173			
	124304702						
					\mathcal{L}		

UNOFFICIAL COPSQ393105 Page 2 of 2

STATE OF	Illinois		•			
Q	G1		SS.			
County of	Cook					
•	77					
in and for said County, in the		imberly J. Neuckran		Ioa	n M. Washkowiak	, a notary public
personally known to me to be		Vice-	President of		American Charte	red Bank
personarry known to me to be		, a corporation, a				, personally
known to me to be the				rporation, an	d personally know	
same persons whose name		_		appeared	before me this	•
and severally acknowledged			resident and			etary, they signed
and delivered the said in to authority given by the Ison		ed the corporate Directors	seal of said		to be affixed to poration, as their fr	
Act, and as the free and volv			and nurnoses th	_	•	cc and volumary
Act, and as the nee and voza.	in 19 act of said corpe	mation, for the uses	and purposes th	cioni set ioiu		
GIVEN Under my hand and		seal this	9th	_ day of	January	
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OFFIC KIMBERI V	IALSEAL		ommission exp	ires:	June 09, 20	002
I NOTAKY PUBLIC	NEUCKRANZ STATE OF ILLINOIS	4				
MY COMMISSION	N EXP. JUNE 9,2002	, (•
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