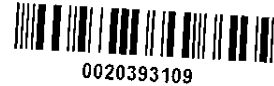


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7957/1084 86 002 Page 1 of 3  
2002-04-08 12:56:49  
Cook County Recorder 25.50



COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE

Property of Cook County Clerk's Office

SUBORDINATION AGREEMENT

WHEREAS MICHAEL E. LASH by a Mortgage (the "CHASE MANHATTAN MORTGAGE") dated \_\_\_\_\_ and recorded on 4-8-02 in the Recorders Office of COOK County, Illinois as Document number 0020393108 did convey unto CHASE MANHATTAN certain premises in COOK County, Illinois described as:

LOT 22 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S TINLEY WOODS, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF THE CENTER LINE OF CENTRAL AVENUE, SITUATED IN THE TOWNSHIP OF BREMEN, IN COOK COUNTY, ILLINOIS

to secure a note for ONE HUNDRED THIRTY THOUSAND AND 00/100 (\$130,000.00) U. S. DOLLARS with interest payable as therein provided: and

WHEREAS, the undersigned has some right, interest and claim in and to said premises by reason of:

**A MORTGAGE DATED MAY 11, 2001 IN THE AMOUNT OF \$45,000.00 AND RECORDED JUNE 19, 2001 AS DOCUMENT NUMBER 0010534063 (the "First Midwest Bank Mortgage")**

but is willing to subject and subordinate its right, interest and claim to the lien of above mentioned Mortgage.

NOW THEREFORE, the undersigned in consideration of the premises and of the sum of ONE DOLLAR (\$1.00) paid to the undersigned, receipt of which is hereby acknowledged, does hereby covenant and agree with CHASE MANHATTAN that the right, interest and claim of the undersigned under the First Midwest

483295 TICOR

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Bank Mortgage is and shall be and remain at all times subject and subordinate to the lien of the CHASE MANHATTAN Mortgage as aforesaid for all advances made or to be made under the provisions of said mortgage or on the notes secured thereby and for all other provision of said mortgage or on the notes secured thereby and for all purposes specified therein, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of State of Illinois.

WITNESS the hand and seal of the undersigned the 20TH day of MARCH A.D. 2002.

FIRST MIDWEST BANK  
300 PARK BOULEVARD, SUITE 400  
ITASCA, ILLINOIS 60143

BY: John D. Crowley  
ITS: Sen. J. J. ...

BY: STEVE MENONI  
ITS: AVP

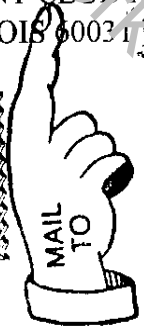
I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY**, that John D. Crowley and Steve Menoni who are/is personally known to me to be the same person(s) whose name(s) are/is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and Notarial Seal this 20 day of March A.D. 2002

Darlene M. Resch Notary Public

THIS INSTRUMENT WAS PREPARED BY: FIRST MIDWEST BANK  
300 NORTH HUNT CLUB ROAD  
GURNEE, ILLINOIS 60031

"OFFICIAL SEAL"  
DARLENE M. RESCH  
Notary Public, State of Illinois  
My Commission Expires 04/06/03



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0020393109

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## TICOR TITLE INSURANCE COMPANY

**ORDER NUMBER:** 2000 000483295 OC

**STREET ADDRESS:** 17136 CENTRAL

**CITY:** TINLEY PARK

**COUNTY:** COOK COUNTY

**TAX NUMBER:** 28-29-403-017-0000

**LEGAL DESCRIPTION:**

LOT 22 IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S TINLEY WOODS, BEING A SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH LIES WEST OF THE CENTER LINE OF CENTRAL AVENUE, SITUATED IN THE TOWNSHIP OF BREMEN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office