UNOFFICIAL COPY

7954/0020 24 004 Page 1 of 3 2002-04-08 09:46:49

Cook County Recorder

25.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE



This instrument was prepared by AND After recording, please return to:
Midland Loan Services, Inc.
P.O. Box 419127
Kansas City, Missouri 64141-6127
Attn: Collateral Services/DVH
Phone No. 1-800-327-8033



Midland Loan No. 030225699

RELEASE OF MORTGAGE

LaSalle Bank National Association, as Trustee for the Banc One/FCCC Commercial Mortgage Loan Trust, Commercial Mortgage Pass-Through Certificates Series 2000 C1, under the Pooling and Servicing Agreement dated as of December 1, 2000, between First Chicago Capital Corporation, as Depositor IaSalle Bank National Association, as Trustee, ABN AMRO Bank N.V., as Fiscal Agent, Midland Loan Services, Inc., as Master Servicer, and Lennar Partners, Inc., as Special Servicer, relating to Commercial Series (2000-C1, Pass-Through Certificates, Mortgage address is 135 S. LaSalle Street, Suite 1625, Chicago, Illinois 60603, owner and holder of the note evidencing the der's secured by the mortgage dated October 27, 1998, from American national Bank and Trust Company of Chicago, not personally but as Trustee under Trust Agreement dated October 15, 1998 and known as Trust No. 124519-02, as mortgagor, to The First National Bank of Chicago, as Mortgagee, recorded November 3, 1998, as Document No. 98991649, covering the following described property in Cook County, Illinois:

SEE ATTACHED LEGAL

for value received, does hereby release the property in full from the lien and effect of the mortgage. The last known address of the Mortgagor was AM NATL BK TR 124519-02, JAMES KIOUTAS, C/O ANNA LES-CITIZENS BK & TR, 5700 N CENTRAL AVE, CHICAGO, ILLINOIS, 60646.

IN WITNESS WHEREOF, this Release has been executed this 13 day of <u>March</u>, 2002.

> LaSalle Bank National Association, Trustee under the above Pooling and Servicing Agreement

By: Midland Loan Services, Inc., Its Servicer and Attorney-in-Fact

Signature:

Executive Vice President

ACKNOWLEDGMENT

STATE OF Missouri) ss. COUNTY OF Jackson

Stoponty Or Co

h _____, 2002, before me ______, who, being duly _____sident for as On this 13 day of March appeared C. J. Sipple, to me personally known, who, being duly sworn, did say that he is the Executive Vice President for Midland Loan Services, Inc., (hereafter "Corporation"), Servicer and Attorney-in-fact under the above-described Pooling and Servicing Agreement and that the instrument was signed for the purposes contained therein on behalf of the Corporation and by authority of the Corporation, and he further acknowledges the instrument to be the free act and deed of the Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My Commission Expires:

INGRID L. BERGMANN Notary Public - Notary Seal STATE OF MISSOURI Jackson County

My Commission Expires December 6, 2005

UNOFFICIAL COPY

Property of County Clerk's Office

PIGHID L BERGMANN Notary Public Notary Sea STATE OF MISSOURI (ackson County

My Corta ission Expirer December 6

Schedule A

4. Legal Description:

THE NORTH 1/2 OF LOT 17 IN BLOCK 2 IN HIELD AND MARTIN'S ADDISON LVENUE SUBDIVISION IN THE NORTH 1/3 OF THE NORTH 1/2 OF THE SOUTH FAST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. NUMBER

OF COUNTY CLERK'S OFFICE

PERMANENT INDEX NUMBER: 13-21-400-001-0000