

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS



Full Satisfaction  
And Release of Mortgage

LIBERTY BANK FOR SAVINGS, 7111 W. Foster, Chicago, IL 60656 Loan No. 28-317662-5  
a corporation existing under the laws of the STATE OF ILLINOIS

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JOHN R. COLEMAN AND JILL M. COLEMAN, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

11TH day of DECEMBER, A.D. 1998, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 08157839, and a certain Assignment

of Rents dated the day of, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to

the premises therein described, as follows, to-wit: LOT 8 IN FRED P. BIASIELLO'S SUBDIVISION OF THE WEST 84.0 FEET OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THE NORTH 33.0 FEET AND THE NORTH 60.0 FEET OF THE SOUTH 539.0 FEET OF SAID SOUTH 1/2 AND EXCEPTING ALSO THE NORTH 66.0 FEET OF THE SOUTH 216.0 FEET OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SAID SOUTHWEST 1/4 FALLING IN THE 84.0 FEET AFORESAID, IN COOK COUNTY, ILLINOIS. PIN#03-21-306-047 COMMONLY KNOWN AS: 1230 N. WINDSOR, ARLINGTON HEIGHTS, IL. 60004-5038

situated in the CITY of ARLINGTON HTS., County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Handwritten mark resembling a stylized '2' or '8' with a circle around it.

UNOFFICIAL COPY 0320393351

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this 27TH day of FEBRUARY A.D., 2002

ATTEST: LIBERTY BANK FOR SAVINGS

Bernice Wawrzniec
ASSISTANT Secretary

Rosemary D. Pesek
By ASSISTANT VICE President

STATE OF ILLINOIS
COUNTY OF DUPAGE
ss. I, JOHN T. BRISLEN the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT ROSEMARY D. PESEK

personally known to me to be the ASST. VICE President of LIBERTY BANK FOR SAVINGS

LIBERTY BANK FOR SAVINGS, 7111 W. Foster, Chicago, IL 60656

a corporation, and BERNICE WAWRZNIEC personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27TH day of FEBRUARY, A.D. 2002

THIS INSTRUMENT WAS PREPARED BY:
LIBERTY BANK FOR SAVINGS
7111 W. FOSTER AVE.
CHICAGO, IL. 60656



John T. Brislen
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

