Chicago Title Insurance Company WARRANTY DEED

ILLINOIS STATUTORY

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Cook County Recorder

25.50



THE GRANTOR(S) CRAIC T EIHL and CARRIE A. STEC, Husband and Wife, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, CONVEY(S) and WARRANT(S) to DAVID GREEN (GRANTEE'S ADDRESS) 1528 Hudson Street, Chicago, Illinois 60610.

Illinois, to wit: SEE EXHIBIT "A" ATTACHED I ERETO AND MADE A PART HEREOF

SUBJECT TO: covenants, conditions and restrictions of record; public and utility easements; special governmental taxes or assessments for improvements not yet corupleted; unconfirmed special governmental taxes or assessments; general real estate taxes for the year 2000 and subsequent years.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 17-06-414-050-1003	DAITA
Address(es) of Real Estate: 1021 N. Winchester, Unit #3, Chicago, Illinois	s 60622 PN T.N.
Dated this 24 day of 2002	
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CARI	RIE A. STEC

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STATE OF ILLINOIS, COUNTY OF

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT CRAIG T. EIHL and CARRIE A. STEC, Husband and Wife,

personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 24 day of

(Notary Public)

Prepared By: Murphy & Smith, Ltd.

53 West Jackson Boulevard

Suite 820, Chicago, Illinois 60604-

Mail To:

Marc Sherwood

309 W. Washington Street, suite 500

Chicago, Illinois 60606

Name & Address of Taxpay

DAVID GREEN

1021 N. Winchester, Unit #3

Chicago, Illinois 60622

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Legal Description

PARCEL 1: UNIT 3 IN THE 1021 N. WINCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 33 IN A. N. LANCASTER'S RESUBDIVISION OF THE EAST 1/2 OF BLOCK 3 OF COCHRAN AND OTHER'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98561744, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

FARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF P-3 & S-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLAPATION RECORDED AS DOCUMENT NUMBER 98561744.

