SE DEEUNOFFICIAL COPY

RELEASE DEED

LEAH P SHAIKH and SALIM SHAIKH 246 ACORN DRIVE STREAMWOOD, IL 60107

## NAME AND ADDRESS OF PREPARER:

DRAPER AND KRAMER MORTGAGE CORP. 33 WEST MONROE STREET, SUITE 1900 CHICAGO, IL 60603 3042937

D&K LOAN #: 0006413850

Known All Men by These Presents, That

DRAPER AND KRAMER MORTGAGE CORP., FORMERLY KNOWN AS DRAPER AND KRAMER, INCORPORATED

of the County of Cook and the State of Illinois for and in consideration of one dollar, and other good and valuable consideration, the receipt of where it hereby confessed, do hereby remise, convey, release and quit claim unto

LEAH P SHAIKH, and SALIM SHAIKH, WIFE AND HUSBAND

of the County of Cook and the State of Illinois, all rights, title, claim or demand whatsoever HE/SHE/THEY may have aquired in, through or by a certain mortgage bearing the date of the 23rd day of March A. D. 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois as Document No. 99309799 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE LEGAL RIDER ATTACHED

PROPERTY ADDRESS: 246 ACORN DRIVE, STREAMWOOD IL 60107

PIN Number: 06-24-412-073

NOTE: If additional space is required for legal - attach on seperate 8 1/2 X 11 sheet together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS \_\_ hand\_\_ and seal \_\_this 15th day of February , 2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. DRAPER AND KRAMER MORTGAGE CORP. (SEAL)

0020394542

Cook County Recorder

RECORDER'S STAMP

2002-04-08 10:46:18

Sharon S. Towson

ASST. VICE PRESIDENT

Christine A. Leracz.

ASST. SECRETARY

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Mailto

Paul Debiase (ASAy) 5536 N. Hondrose Chicago, Il 60641

## **UNOFFICIAL COPY**

STATE OF County of		}==					
personally instrument, sealed and d therein set fi	enown to mappeared to a celivered to a certific including	tary Public in a son, ASST. VI. e to be the sa store me this a said instrument the release a hand and notari	day in person(s) tay in person tasTHE	whose name( and acknowl  IR free and he right of hor	A. LERACZ, AS  a) is lare subsedged that  voluntary act,  nestead	SST. SECRETA Scribed to the THEY for the uses a	RY S foregoing
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0050284245



## SCHEDULE C

## The land referred to in this policy is described as follows:

That certain real property situated in the State of Illinois, County of Cook, City of Streamwood, described as follows:

Lot 16 in Block 18 in Streamwood Green Unit Three-B, being a subdivision of part of the Southwest 1/4 of the Southeast 1/4 of Section 24, Township 41 North, Range 9, East of the Third Principal Meridian, according to the plat thereof recorded September 3, 1987 as document number-87486-50, (except that part thereof described as follows: Beginning at the Southwest corner of said Lot 16; thence North 00 degrees 01 minutes 43 seconds West along the West line of said Lot 16, a distance of 58.12 feet; thence South 89 degrees 55 minutes 19 seconds East, a distance of 44.90 fee: thence North 00 degrees 01 minutes 19 seconds East, a distance of 66.97 feet to a point on the North line of said Lot 16; thence North 89 degrees 58 minutes 17 seconds East along said North lot line, a distance of 45.04 feet to the Northeast corner of said Lot 16; thence South 00 degrees 01 minutes 43 seconds East along the East line of said Lot 16, a distance of 125.00 feet to the Southeast corner of said Lot 16; thence South 89 degrees 58 minutes 17 d Lot seconds West along the South line of said Lot 16, a distance of 90.00 feet to the place of beginning), in Cook County, Illinois.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602