## UNOFFICIAL CO1207274598 2965/0203 25 001 Page 1 of

## **OF MORTGAGE**

2002-	<b>U4</b> -(	ja i	1 =	42	: 55

Cook County Recorder

23,50

Date. 2/1/2002	The second secon
Account # 80665786002	
THAT CERTAIN MORTGAGE	
owned by the undersigned, a	
National Banking Association	
under the laws of the United States	
of America executed by RONALD G	184 <b>0 y</b> 80 <b>0</b> )   <b>100</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
WAGNER AND JOANNE C WAGNER	\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
of HOFFMAN EST.	0020394598
State of Illinois	<u> </u>
DATED, 04/16/01	
to U.S. Bank National	
Association ND	
MORTGAGEE, and fired for record	
05/25/01	Page
Document Number 001044 63 or in Book	
, at 9:47 , in the Office of: County Recorder,	County of COOK
State of Illinois secure i, fully paid, satisfied, rele	
X Real Estate Description appears below.	Real Estate Description appears on attached sheet.
LOT 65 IN HEARTH STONE UNIT 2 BEING A SUBDIVISION OF	PART OF SECTION 19, TOWNSHIP 42 NORTH, RANGE
10 EAST OF THE THIRD PRINCIPAL MERועל AN, IN COOK CO	JNTY, ILLINOIS.
1370 DIAMOND DR, HOFFMAN EST, IL 60195-3825	
	10143140
U.S. Bank National Association ND	1011300
DI DI	N# 01191520030000
(2)01100 (16)11 001 (N	W 01171320030000
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Sherri J. Bernard, Operations Officer	1514 1737 1737 4 00 1001 ARAL 1110 DURAHUL DIL RAHU DURAH 1110 ARAL 1110 ARAL 1110 ARAL 1110 ARAL 1110 ARAL 1
	10143667-01FB01
STATE OF North Dakota )	SAT OF IDRIGAGE
) SS	L.DAI. # 90%65786002
·	US Recordings
COUNTY Cass )	th day of February, 2002 , by
	<u> </u>
	U.S. Bank National Associat on ND
a National Banking Association under the laws of The Unit	ed States of America, on behalf of the Association
Visal de la la	$\bigcup_{x_{i}}$
Wide a sullan	NDA A. SEVERSON
Matamy Cianatura	Notary Public
	toto of North Dakota
My Commi	ssion Expires March 18, 2005
This Instrument Was Desked Dec.	Return To: Recordings Requested by 8
This Instrument Was Drafted By:	riodolaligo rioduserea by k
RUTH DANIELSON	When Recorded Return To:
Collateral Processing	WAGNER, RONALD G US Recordings, Inc.
P.O. Box 2687	1370 DIAMOND-DR 2925 Country Drive Ste 201
Fargo, ND 58108-2687	HOFFMAN EST IL 60193562Faul, MN 55117
1 112 2010 200.	