

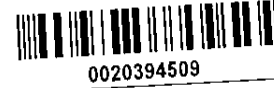
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2/8/01 11:25 001 Page 1 of 2  
2002-04-08 10:22:18  
Cook County Recorder 43.50

Prepared By:  
ADVANCE BANK  
2320 THORNTON ROAD  
LANSING, IL 60438  
708-474-1600 (LENDER)

After recording return to: PROFESSIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA, SUITE 1600  
CHICAGO IL 60602



RELEASE OF MORTGAGE  
AND  
ASSIGNMENT OF RENTS  
AND  
MODIFICATION OF MORTGAGE

3033104

MORTGAGOR				BORROWER		
SOUTH CHICAGO BANK AS TRUSTEE U/T/A no. 11-2897 DATE JULY 20,1995 DAVID J URCELL				SOUTH CHICAGO BANK AS TRUSTEE U/T/A no. 11-2897 DATE JULY 20,1995 DAVID J URCELL		
ADDRESS				ADDRESS		
TELMANNSATR 54 20255 HAMBURG GY				TELMANNSATR 54 20255 HAMBURG GY		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURITY DATE	C /STO.MFR NUMBER	LOAN NUMBER
ETL	9.50	\$93,100.00	08/11/95	08/11/00		5005833801 01

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK of the County of COOK and State of ILLINOIS for and in consideration of the payment of all or a portion of the indebtedness secured by the MORTGAGE hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 11TH day of AUGUST 1995, and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois, as Document No. 9553550 & 95535501 & 00921060 to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 29-15-403-006-0000

Address(es) of Premises: 16137 SOUTH PARK AVE  
SOUTH HOLLAND IL 60473

PROFESSIONAL NATIONAL TITLE NETWORK  
THREE FIRST NATIONAL PLAZA  
SUITE 1600  
CHICAGO, IL 60602

# UNOFFICIAL COPY

Witness its hand, this 2ND day of FEB 2002

MORTGAGEE: ADVANCE BANK

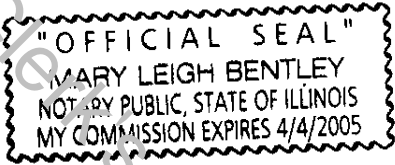
By: \_\_\_\_\_  
 Its: VICE PRESIDENT

Attest: \_\_\_\_\_  
 Its: Asst. VICE PRESIDENT

STATE OF ILLINOIS)  
 )ss  
 COUNTY OF COOK)

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JERRY GOMEZ personally known to me to be the VICE President of ADVANCE BANK corporation, and CARL NOLTING personally known to me to be the ASST. VICE President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE President they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and \_\_\_\_\_ seal this 5<sup>th</sup> day of February  
 Commission expires: 4/4/2005  
 \_\_\_\_\_  
 Notary Public



LOT 28 ( EXCEPT THE NORTH 1 FOOT THEREOF) IN JOHN J GOUWEN'S SUBDIVISION IN THE SOUTH EAST 1/4 IN SECTION 15, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINIOS.



Thomas J. Somer (Atty.)  
421 Ashland Ave.  
Chicago Heights, IL 60411

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