

UNOFFICIAL COPY

0020394646

2765/0251 25.001 Page 1 of 2  
2002-04-08 13:36:57  
Cook County Recorder 23.50

**SATISFACTION  
OF MORTGAGE**

Date: 2/20/2002  
Account # 81015924001  
THAT CERTAIN MORTGAGE  
owned by the undersigned, a  
National Banking Association  
under the laws of the United States  
of America executed by DANNY C  
FOREMAN AND STELLA M  
FOREMAN, HUSBAND AND WIFE  
of DES PLAINES  
State of Illinois  
DATED, 06/30/00  
to U.S. Bank National  
Association ND  
MORTGAGEE, and filed for record  
08/11/00



0020394646

Document Number 00614956 or in Book \_\_\_\_\_ Page \_\_\_\_\_  
, at \_\_\_\_\_, in the Office of: \_\_\_\_\_ County Recorder, \_\_\_\_\_ County of COOK  
State of Illinois secured, fully paid, satisfied, released and discharged.  
 Real Estate Description appears below  Real Estate Description appears on attached sheet.

SEE ATTACHED FOR LEGAL

2200 PINE ST, DES MOINES, IL 60018

10128763

U.S. Bank National Association ND

PIN # 09-29-413-010

By Sherri J. Bernard  
Sherri J. Bernard, Operations Officer

STATE OF North Dakota )  
) SS  
COUNTY Cass )

The foregoing instrument was acknowledged before me this 20th day of February, 2002, by  
Sherri J. Bernard the Operations Officer, of U.S. Bank National Association ND  
a National Banking Association under the laws of The United States of America, on behalf of the Association

Patti D. Miller  
Notary Signature  
Commission Expires:

PATTI D. MILLER  
Notary Public  
State of North Dakota  
My Commission Expires MAY 24, 2005

Recordings Requested by &  
When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

This Instrument Was Drafted By:  
RYAN MERRICK  
Collateral Processing  
P.O. Box 2687  
Fargo, ND 58108-2687

Return To:  
FOREMAN, DANNY  
2200 PINE ST  
DES PLAINES IL 60018-2981

Sy  
P2  
N  
MY

# UNOFFICIAL COPY

DANNY FOREMAN  
66200110159240001

## ATTACHMENT A

### Property Description

LOT 30 IN THE THIRD ADDITION TO MCKAY-NEALIS SUBDIVISION OF  
THE NORTH 333.03 FEET (AS MEASURED ON THE EAST LINE AND  
WEST LINE) OF THE SOUTH WEST QUARTER OF THE SOUTH EAST  
QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



U10128763-01FB02

SAT OF MORTGAGE  
LOAN# 81015924001  
US Recordings

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