

SATISFACTION OF MORTGAGE

Date: 2/12/2002  
Account # 81379577001  
THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association under the laws of the United States of America executed by LUZ A. PEREZ, MARIO A PEREZ of HOFFMAN ESTATES State of Illinois DATED, 7/3/2001 to U.S. Bank National Association ND MORTGAGEE, and filed for record 8/3/2001



Document Number 0010701930 or in Book \_\_\_\_\_ Page \_\_\_\_\_, at \_\_\_\_\_, in the Office of \_\_\_\_\_ County Recorder, \_\_\_\_\_ County of COOK State of Illinois secured, fully paid, satisfied, released and discharged.

Real Estate Description appears below.  Real Estate Description appears on attached sheet.

\*\*\*\*SEE ATTACHED LEGAL\*\*\*\*  
1085 KNOLL LN APT 308, HOFFMAN ESTATES IL 60194

U.S. Bank National Association ND  
By Sherrri J. Bernard  
Sherrri J. Bernard, Operations Officer

10142288  
PIN # 07162000461372

STATE OF North Dakota )  
COUNTY Cass ) SS

Recordings Requested by & When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

The foregoing instrument was acknowledged before me this 12th day of February, 2002, by Sherrri J. Bernard the Operations Officer, of U.S. Bank National Association ND a National Banking Association under the laws of The United States of America, on behalf of the Association

Patti D. Miller  
Notary Signature  
Commission Expires:

PATTI D. MILLER  
Notary Public  
State of North Dakota  
My Commission Expires MAY 24, 2005

This Instrument Was Drafted By:  
FONDA LILLEVOLD  
Collateral Processing  
P.O. Box 2687  
Fargo, ND 58108-2687

Return To:  
PEREZ, LUZ A  
1085 KNOLL LN APT 308  
HOFFMAN EST IL 60194-1478

54  
P2  
N  
M4

# UNOFFICIAL COPY

10704930

Grantor(s): LUZ A. PEREZ  
Loan Number: 66200113795770001

## EXHIBIT A

### Legal Description of Property

UNIT NUMBER 13-308 IN STEEPLE HILL CONDOMINIUM, AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 OF HOFFMAN ESTATES APARTMENTS, A SUBDIVISION IN THE NORTHEASTS' QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF COVENANTS, EASEMENTS AND RESTRICTIONS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, AS DOCUMENT NO. 25288100; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

THIS PROPERTY LIES IN THE COUNTY OF COOK, STATE OF ILLINOIS.



U10142288-01FB02

SAT OF MORTGAGE  
LOAN# 81379577001  
US Recordings

0020394628