

UNOFFICIAL COPY

0020394633

2785/0238 25 001 Page 1 of 2  
2002-04-08 13:15:09  
Cook County Recorder 23.50

SATISFACTION OF MORTGAGE

Date: 2/15/2002  
Account # 9999  
THAT CERTAIN MORTGAGE owned by the undersigned, a National Banking Association under the laws of the United States of America executed by BONNIE P ANDERSON AND JOHN ANDERSON of ARLINGTON HEIGHTS State of Illinois DATED, 6/6/1992 to FIRST NATIONAL BANK OF DES PLAINES



MORTGAGEE, and filed for record 6/23/1992

Document Number 92453101 or in Book \_\_\_\_\_ Page \_\_\_\_\_, at \_\_\_\_\_, in the Office of \_\_\_\_\_ County Recorder, County of COOK State of Illinois secured, fully paid, satisfied, released and discharged.  
 Real Estate Description appears below.  Real Estate Description appears on attached sheet.

PLEASE SEE ATTACHED LEGAL

1200 N PINE AVE, ARLINGTON HEIGHTS, IL 60004  
The undersigned has changed its name or identity from FIRST NATIONAL BANK OF DES PLAINES to U.S. Bank National Association as a result of:  
 merger  consolidation  a amendment to charter or articles of incorporation  
 conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another  
U.S. Bank National Association

By Sherri J. Bernard  
Sherri J. Bernard, Operations Officer

PIN # 03-20-3050370000  
Recordings Requested by & When Recorded Return To:  
US Recordings, Inc.  
2925 Country Drive Ste 201  
St. Paul, MN 55117

STATE OF North Dakota )  
) SS  
COUNTY Cass )

The foregoing instrument was acknowledged before me this 15TH day of FEBRUARY, 2002, by Sherri J. Bernard the Operations Officer, of U.S. Bank National Association a National Banking Association under the laws of The United States of America, on behalf of the Association

Michelle Brunette  
Notary Signature  
Commission Expires: 9.30.04



This Instrument Was Drafted By:  
KIM FISCHER  
Collateral Processing  
P.O. Box 2687  
Fargo, ND 58108-2687

Return To:  
~~ANDERSON, BONNIE P~~  
~~1200 N PINE AVE~~  
ARLINGTON HEIGHTS, IL 6004

34  
P2  
N  
MY

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TICOR TITLE INSURANCE COMPANY  
COMMITMENT FOR TITLE INSURANCE

ORDER NO.: 2000 000367588 SC

SCHEDULE A (CONTINUED)

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

THE NORTH 25 FEET OF WEST 1/2 OF THE FOLLOWING DESCRIBED TRACT OF LAND,  
COMMENCING AT A POINT 33 FEET EAST OF THE SOUTHWEST CORNER OF LOT 33 IN ALLISON  
ADDITION TO ARLINGTON HEIGHTS BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION  
20, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE  
WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF AND THE SOUTH 4 ACRES OF THE EAST 1/2 OF  
THE SOUTHWEST 1/4 THEREOF RUNNING THENCE EAST 593.06 FEET, THENCE NORTH 165.18  
FEET; THENCE WEST 593.12 FEET; THENCE SOUTH 165.33 FEET TO THE PLACE OF BEGINNING  
(EXCEPT FROM SAID PREMISES THAT PART THEREOF WHICH MAY FALL IN THE NORTH 165 FEET  
OF SAID LOT 33) IN COOK COUNTY, ILLINOIS.



**U10131046-01FB02**  
SAT OF MORTGAGE  
LOAN# 9999  
US Recordings

Property of Cook County Clerk's Office

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