

UNOFFICIAL COPY

0020394882

297 0187 15 001 Page 1 of 1
2002-04-08 11:36:22
Cook County Recorder 43.00

PREPARED BY: JUDI VAUGHAN
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



0020394882

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60074

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC., A CALIFORNIA CORPORATION

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
MARY ELLEN FELTON, UNMARRIED

20394881

and dated 03/27/02, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60074

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

UNIT 101 AND PARKING UNIT P-31 IN GARDEN RIDGE LOFTS AND TOWNHOMES
CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF CERTAIN PARCELS OF REAL
ESTATE LOCATED IN THE WEST 1/2 OF THE NORTHWEST QUARTER OF SECTION 18,
TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK
COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE
DECLARATION OF CONDOMINIUM RECORDED MAY 22, 2000 IN THE OFFICE OF THE COOK
COUNTY RECORDER OF DEEDS AS DOCUMENT 00365644, TOGETHER WITH AN APPURTENANT
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

PIN ~~11-10-111-016~~ 11-14-111-026-1001, 11-14-111-026-1069

ALSO KNOWN AS: 1834 RIDGE AVENUE, UNIT 101, EVANSTON, ILLINOIS 60201
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On March 27th, 2002 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

MATT WALTER
appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

VICE PRESIDENT
of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

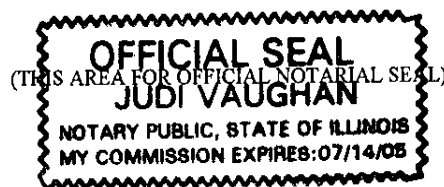
NOTARY PUBLIC Judi Vaughan COUNTY Cook
My Commission Expires 7-14-05
DOC PREP, INC. 10/94

MORTGAGE BANCORP SERVICES

By: [Signature]
Its: VICE PRESIDENT

By: _____
Its: _____

Witness: BOX 333-CTI



79-92423 NA-Redings