

This form was prepared by:

2967/0110 45 001 Page 1 of 2  
2002-04-08 11:13:23  
Cook County Recorder 23.00

COLE TAYLOR BANK  
5501 W. 79TH STREET  
BURBANK, IL 60459

40250



Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 16 EAST US HIGHWAY 30, SCHERERVILLE, INDIANA 46375, does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA., a corporation organized and existing under the laws of the ILLINOIS (herein "Assignee"), whose address is 75 N FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061-, a certain Mortgage, dated OCTOBER 18, 2001, made and executed by JAMIESON GASKINS AND DAYNA A. GASKINS, HUSBAND AND WIFE

to and in favor of PROGRESSIVE MORTGAGE SERVICES upon the following described property situated in COOK County, State of Illinois:

UNIT #6-D2, IN THE RIDGEVIEW CONDOMINIUM OF HOMEWOOD, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN RIDGEVIEW APARTMENTS SUBDIVISION, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26882469 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

22

Property Address: 926 OLIVE ROAD, UNIT 2D, HOMEWOOD, ILLINOIS 60430- such Mortgage having been given to secure payment of Sixty Eight Thousand Eight Hundred Fifty and 00/100 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 0011007071) of the \_\_\_\_\_ Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

58203



BOX 333-CTI

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on OCTOBER 18, 2001

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

Seal:

STATE OF IL  
COUNTY OF COOK

PROGRESSIVE MORTGAGE SERVICES

By: *Dawn C. Feiner*

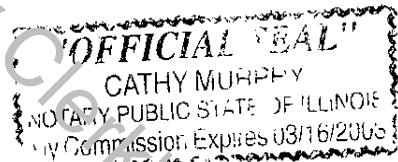
DAWN C. FEINER  
ASSISTANT VICE PRESIDENT

I, the undersigned Notary Public in and for said County in said State, hereby certify that **DAWN C. FEINER** whose name is **ASSISTANT VICE PRESIDENT** of **PROGRESSIVE MORTGAGE SERVICES**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 10/18/01

*Cathy Murphy*  
Notary Public

My commission expires: 03/16/03



20394805