

UNOFFICIAL COPY 0120394812

This form was prepared by

COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

38611

2967/0117 45 001 Page 1 of 2

2002-04-08 11:14:37

Cook County Recorder

23.00



0020394812

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is \_\_\_\_\_

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC. \_\_\_\_\_, a cor-

poration organized and existing under the laws of the \_\_\_\_\_ (herein "Assignee"),

whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101- \_\_\_\_\_, a certain Mortgage \_\_\_\_\_,

dated NOVEMBER 3, 2000 \_\_\_\_\_, made and executed by \_\_\_\_\_

RAGNAR T. WALLACE AND KATHY M. WALLACE, HUSBAND AND WIFE \_\_\_\_\_

to and in favor of COLE TAYLOR BANK \_\_\_\_\_ upon the following described property situated in COOK \_\_\_\_\_ County, State of Illinois \_\_\_\_\_:

THE SOUTH 2 FEET OF LOT 38 AND ALL OF LOT 37 AND THE NORTH 3 FEET OF LOT 36 IN BLOCK 4, JOHN A. PRESCOTT'S BEVERLY HILLS SUBDIVISION OF BLOCKS 4 AND 5 IN THE SUBDIVISION OF THE SOUTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE COLUMBUS, CHICAGO, AND INDIANA CENTRAL RAILROAD, IN COOK COUNTY, ILLINOIS.

2/2

EP 2833

PIN: 25-06-412-010-0000

Property Address: 9229 S. MARSHFIELD, CHICAGO, ILLINOIS 60644-

such Mortgage having been given to secure payment of \_\_\_\_\_

One Hundred Fourteen Thousand One Hundred and 00/100

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. 00913697)

of the \_\_\_\_\_ Records of COOK \_\_\_\_\_ County, State of Illinois \_\_\_\_\_,

together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



\*3M8,MB2\*



\*G001502G1\*

BOX 333-CTI

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on NOVEMBER 3, 2000

Witness

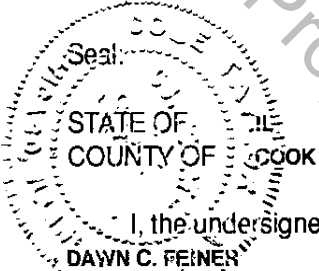
Witness

Attest

COLE TAYLOR BANK

By:

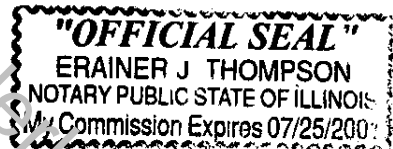
*Dawn C. Feiner*  
DAWN C. FEINER  
ASSISTANT VICE PRESIDENT



I, the undersigned Notary Public in and for said County in said State, hereby certify that **DAWN C. FEINER** whose name as **ASSISTANT VICE PRESIDENT** of **COLE TAYLOR BANK** is signed to the foregoing conveyance and who is known to me, acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 11-3-00

*Erainer J. Thompson*  
Notary Public  
My commission expires: 7/25/2001



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