



FULL RELEASE DEED

LOAN NO # 000711257-7
PIN #: 16-05-127-046-0016

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

CAROLYN D. HODGE AND JAMES E. WEST HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER DATED AUGUST 7, 1991 AND RECORDED AUGUST 8, 1991 & RE-RECORDED MAY 3, 1996 IN RECORDER'S OFFICE COUNTY OF COOK, DOCUMENT # 91403021 & 96338331 THE PREMISES THERIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS WITH:

DESCRIPTION OF PROPERTY: "SEE ATTACHED" TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 4TH DAY OF MARCH, 2002.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS

Angella H. Bland
ANGELLA H. BLAND
AUTHORIZED SIGNER

Betsy S. Everhart
BY: BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO
4TH DAY OF MARCH, 2002 PERSONALLY APPEARED BETSY S. EVERHART & ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND OFFICIAL SEAL.

Phyllis C. Zack
PHYLLIS ZACK, NOTARY PUBLIC
COMMISSION EXPIRES: 01/31/2004

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294

BOX 333-CTI

9.1.1/K
79.8.4397
RECORDED

3-2

UNOFFICIAL COPY

Property of Cook County

LEGAL DESCRIPTION:

DWELLING PARCEL 10 WEST DIVISION: THAT PART OF LOTS 11 THROUGH 15 BOTH INCLUSIVE TOGETHER WITH THE SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING LOTS 11 THROUGH 15 BOTH INCLUSIVE, LYING EAST OF THE WEST LINE OF LOT 15 EXTENDED NORTH AND WEST OF THE EAST LINE OF LOT 11 EXTENDED NORTH, TAKEN AS A SINGLE TRACT OF LAND IN WASSELL AND BRAMBERG AND COMPANY'S OAK PARK HOME ADDITION, A SUBDIVISION OF LOTS 3 TO 7 IN SUPERIOR COURT COMMISSIONER PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT, THENCE NORTH 90 DEGREES 00 MINUTES EAST, ALONG THE SOUTH LINE OF SAID TRACT, 67.44 FEET, TO THE PLACE OF BEGINNING; THENCE CONTINUING EAST ALONG THE LAST DESCRIBED COURSE 55.88 FEET; THENCE NORTH 45 DEGREES, 07 MINUTES, 42 SECONDS WEST, 78.85 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES WEST, 55.63 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

20394948

GARAGE PARCEL "C" THAT PART OF LOTS 11 THROUGH 15 BOTH INCLUSIVE TOGETHER WITH THE SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING LOTS 11 THROUGH 15 BOTH INCLUSIVE, LYING EAST OF THE WEST LINE OF LOT 15 EXTENDED NORTH AND WEST OF THE EAST LINE OF LOT 11 EXTENDED NORTH, TAKEN AS A SINGLE TRACT OF LAND IN WASSELL AND BRAMBERG AND CO'S OAK PARK HOME ADDITION, A SUBDIVISION OF LOTS 3 TO 7 IN SUPERIOR COURT COMMISSIONER PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTHWEST 1/4 OF SECTION 5, AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST 1/4 OF

(SEE ATTACHED)

UNOFFICIAL COPY 01-1892064-4

1991 AUG -8 PM 2:29

91403021

96338331

DEPT-01 RECORDING
T#0012 TRAN 0429 05/03/96 08:
#7457 ER *-96-33:
91403021
DEPT-01 RECORDING

*this mortgage is being
re-recorded to add
tax number*

303 Bell St.

W D cell dar

73-02-399

1446936

96338331

*16-05-
16-05-*

96338331

[Space Above This Line For Recording Data]

\$20.00

011892064

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on AUGUST 7, 1991 The mortgagor is CAROLYN D HODGE MARRIED TO JAMES E WEST

("Borrower"). This Security instrument is given to St. Paul Federal Bank for Savings

which is organized and existing under the laws of United States of America, and whose address is 6700 W North Ave, Chicago, Illinois 60635

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED FORTY TWO THOUSAND FOUR HUNDRED AND NO /100 Dollars (U.S. \$ 142,400.00). This debt is evidenced

by Borrower's note dated the same date as in's Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 1996. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

SEE ATT

DWELLING PARCEL 10 WEST DIVISION:
THAT PART OF LOTS 11 THROUGH 15 BOTH INCLUSIVE TOGETHER WITH THE SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING LOTS 11 THROUGH 15 BOTH INCLUSIVE, LYING EAST OF THE WEST LINE OF LOT 15 EXTENDED NORTH AND WEST OF THE EAST LINE OF LOT 11 EXTENDED NORTH, TAKEN AS A SINGLE TRACT OF LAND IN WASSALL AND BRAMBERG AND COMPANY'S OAK PARK HOME ADDITION, A SUBDIVISION OF LOTS 3 TO 7 IN SUPERIOR COURT COMMISSIONER PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTH WEST 1/4 OF SECTION 5 AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS:
COMMENCING AT THE SOUTH WEST CORNER OF SAID TRACT, THENCE NORTH 90 DEGREES 00 MINUTES EAST, ALONG THE SOUTH LINE OF SAID TRACT, 67.44 FEET, TO THE PLACE OF BEGINNING; THENCE CONTINUING EAST ALONG THE LAST DESCRIBED COURSE 55.88 FEET; THENCE NORTH 45 DEGREES, 07 MINUTES, 42 SECONDS WEST, 78.85 FEET; THENCE SOUTH 0 DEGREES 00 MINUTES WEST, 55.63 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

91403021

GARAGE PARCEL "C":

THAT PART OF LOTS 11 THROUGH 15 BOTH INCLUSIVE, TOGETHER WITH THE SOUTH 1/2 OF THE EAST AND WEST ALLEY NORTH OF AND ADJOINING LOTS 11 THROUGH 15 BOTH INCLUSIVE, LYING EAST OF THE WEST LINE OF LOT 15 EXTENDED NORTH AND WEST OF THE EAST LINE OF LOT 11 EXTENDED NORTH, TAKEN AS A SINGLE TRACT OF LAND IN WASSALL AND BRAMBERG AND COMPANY'S OAK PARK HOME ADDITION, A SUBDIVISION OF LOTS 3 TO 7 IN SUPERIOR COURT COMMISSIONER PARTITION OF THE SOUTH 1/2 OF THE SOUTH 85 ACRES OF THE NORTH WEST 1/4 OF SECTION 5, AND THE SOUTH 1/2 OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH EAST CORNER OF SAID TRACT, THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, ALONG THE NORTH LINE OF SAID TRACT 88.22 FEET, THENCE SOUTH 0 DEGREE, 22 MINUTES, 20 SECONDS EAST, 25.24 FEET, TO THE PLACE OF BEGINNING, THENCE CONTINUING SOUTH ALONG LAST DESCRIBED COURSE 11.76 FEET, THENCE SOUTH 90 DEGREES, 00 MINUTES, 00 SECONDS WEST, 37.00 FEET, TO THE WEST LINE OF SAID TRACT, THENCE NORTH 0 DEGREE, 22 MINUTES, 20 SECONDS WEST, ALONG SAID WEST LINE, 11.76 FEET, THENCE NORTH 90 DEGREES, 00 MINUTES, 00 SECONDS EAST, 37.00 FEET, TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

which has the address

Illinois 60302
[Zip Code]

ILLINOIS—Single Family—

BANKERS SYSTEMS, INC.,

20394948