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2002-04-08 10:17:02

Cook County Recorder

27.50



RELEASE OF MORTGAGE
FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, BANK ONE, NA, national banking association organized and existing under the laws of the United States of America, and being the party secured in and by a certain Mortgages executed by NLSB, not personally but as trustee on behalf of NLSB trust #2305, dated December 15, 1998 dated the 24th day of July, 2000 and recorded on November 14, 2000 in the Recorder's Office of Cook County, in the State of Illinois, as Document Nos. 00892397 and does hereby acknowledge that it has received full payment and satisfaction of all money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit-claim and convey all right and interest to NLSB, not personally but as trustee on behalf of NLSB trust #2305, dated December 15, 1998 in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby, said premises being situated in the County of Cook in the State of Illinois, as follows:

See Exhibit "A" attached hereto and made a part hereof.

COMMONLY KNOWN AS: 6236 South Ada Street, Chicago, Illinois & 14407 Kevale Avenue, Midlothian, Illinois 60445 & 6338 South Aberdeen Street Chicago, Illinois 60621 & 9710 Kris Trail, Orland Park, Illinois 60462

P.I.N # 20-17-329-032 & 28-10-213-002 & 20-20-201-035 -0000 & 23-33-402-012

IN TESTIMONY WHEREOF, BANK ONE, NA, and the present to be signed by a Vice President, this 6th day December 2001.

BANK ONE, NA,

WVV

John S. Knods, Vice President

S-ye

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I, James Estee aforesaid, DO HEREBY CERTIFY that he State aforesaid, personally known to me to be Vice President of BANK ONE, NA, to be the same person whose name is subscribed to the foregoing instrument and pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this day of December, 2001. Notary Public JIMMIE ESTERS NOTARY PUBLIC FOR STATE OF OHIO My Commission Expires Feb. 9, 2003	STATE OF XXXXXXXXX OHIO)
I, James Lesters, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY that DON, NA, to be the same person whose name is subscribed to the foregoing instrumen and pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this day of December, 2001. JIMMIE - ESTERS NOTARY PUBLIC FOR STATE OI OHIO My Commission Expiret Feb. 9, 2003	,
m the State atoresaid, DO HEREBY CERTIFY that DO No. 10 personally known to me to be Vice President of BANK ONE, NA, to be the same person whose name is subscribed to the foregoing instrument and pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth. GIVEN under my hand and notarial seal this day of Occomba, 2001. JIMME ESTERS NOTARY PUPLIC FOR STATE OF OHIO My Commission Expires Feb. 9, 2003	COUNTY OF (COOKS) SUMMIT
	I,

UNOFFICIAL COPY

Property of Coot County Clark's Office

EXHIBIT "A"

TO

RELEASE DEED

FOR

NLSB, not personally but as trustee on behalf of NLSB trust #2305, dated December 15, 1998

LEGAL DESCRIPTION

(6236 SOUTH ADA STREFT, CHICAGO, IL)

LOT 16 IN THE BROTHERS 62¹⁰ STREET ADDITION TO ENGLEWOOD, BEING A RESUBDIVISION OF BLOCK 2 IN TEARS'S SUBDIVISION OF THE WEST 9 1/3 ACRES OF THE SOUTH 19 ACRES OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 0/4 OF THE SOUTHWEST 0/5 SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

(14407 KEDVALE AVENUE, MIDLOTHIAN, IL)

LOT 23 IN BLOCK 14 IN MENUS MIDLOTHIAN PARK, A SUBDIVSION OF THE NORTHEAST ¼ OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDAN IN COOK COUNTY, ILLINOIS.

(6338 SOUTH ABERDEEN STREET, CHICAGO, IL)

LOT 27 IN BLOCK 3 IN WEDDELL AND COX SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 20, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS.

(9710 KRIS TRAIL, ORLAND PARK, IL)

LOT 12 IN PALOS GOLF AND SADDLE CLUB, A SUBDIVISION OF THE PART OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 33,

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TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 6236 South Ada Street, Chicago, Illinois & 14407 Kevale Avenue, Midlothian, Illinois 60445 & 6338 South Aberdeen Street Chicago, Illinois 60621 & 9710 Kris Trail, Orland Park, Illinois 60462

P.I.N # 20-17-329-032 & 28-10-213-002 & 20-20-201-035 -0000 & 23-33-402-012

Prepared by:
Bank One, NA
120 South LaSalle Street
Chicago, Illinois 60690

After recording, please return

Bank One, NA Mail Suite 1145

120 S. LaSalle St. B-2

Chicago, Illinois 60690

Able Casting Bank 1 0028889771