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2002-04-08 12:12:43

25.50

Cook County Recorder



When Recorded Keturn to:

Decision One Mortgage Company, LLC Agent for Household Pank, f.s.b. 6060 J.A. Jones Drive, Spin 800 Charlotte, North Carolina 28237

Loan Number 2070-01104940-035

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

| FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:_ | 8080 J. A. JONES DRIVE |
|--|---------------------------|
| DECISION ONE MORTGAGE COMPANY, LLC | SUITE 950 |
| 4 | CHARLOTTE, NC 28287 |
| all beneficial interest under that certain Mortgage Dated: GCTOBER 24, 2001 | CD AND AND WHEE and |
| Executed by: GUILLERMO MIRANDA and CONCEPCION MIRANDA, HU | SBAND AND WIFE and |
| EDUARDO SANCHEZ, MARRIED TO and LAKHSMI Y SANCHEZ, Mortgag | gor, to: Household Bank, |
| f.s.b., Mortgagee, and recorded as Document No, on | 11.2.01 in Book |
| 8753 , Page 98 , of Official Records in the C | ounty Recorders Office of |
| COOK County, ILLINOIS, describing land therein as: | |
| SEE ATTACHED SCHEDULE "A" | |
| Document# 0011031332 | • |
| 7 | 2 |
| , | Ox |
| | |
| Parcel ID 1328402039 | 0 |

Parcel ID 1328402039

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

GMD 0479 (494) Page 1 of 2

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Proberty of Cook County Clerk's Office

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Loan Number 2070-01104940-035 Household-Rank, f.s.b Attest: Asst. Secretary Vice President L. Parr MECKLENGURG State NORTH CAROLINAUITY of This O5 day of before me, the undersigned Notary Public, in and for said . who, being by me duly sworn, says that she knows L Parr State personally appeared, the common seal of Household Bank, f.s.b., 1111 Town Center Drive, Las Vegas, Nevada 89144 and is acquainted with PETER SCHWINDT, who is the Vice President of said Limited Liability Company. , is the A st. Secretary of the said Limited Liability and that she, the said Company and saw the said vice president sign the foregoing instrument and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Assistant Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President and said Limited Liability Company. Witness my hand and official seal, this the My commission expires: 7.12.2003



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SCHEDULE A ALTA Commitment, File No.: 31267

LEGAL DESCRIPTION

Lot 46 and the East 5 feet of Lot 45 in Block 2 in Kennedy's Resubdivision of the East ½ of the Southeast ¼ of Section 28, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN# 13-28-402-039 And # 13-28-402-040 Property of Cook County Clerk's Office

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