

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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2002-04-08 11:34:49
Cook County Recorder 23.50



Ln #: Wang/Hou. - 863841

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Company-West, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto ROBIN E. OSBORN AND CRYSTAL C. OSBORN its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, recorded on September 4, 1990 in Doc. # 90428744, Book n/a, Page n/a to secure an indebtedness in the principal amount of \$ 169,600.00 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Parcel 1:

Lot 3 in Block 4 in the Highlands Evanston-Lincolnwood First Addition a subdivision of the Southwest 1/4 of the Southwest 1/4 (except the East 20 acres) in Section 11, Township 41 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

That part of the North 1/2 of the vacated alley lying South of and adjoining Lot 3 in Block 4 aforesaid in Cook County, Illinois.

PIN #: 10-11-317-010.

Property Address: 3312 Payne Street, Evanston, IL 60201.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal this February 19, 2002.

Chase Mortgage Company-West
f/k/a Mellon Mortgage Company

By: Alice M. Miller
Alice M. Miller
Title: Vice President

S - yes
P - 20
J - 20
m - yes
CB

163-02EB

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Property of Cook County Clerk's Office

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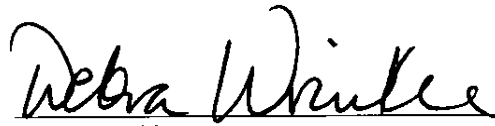
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State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that, Alice M. Miller, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she as such authorized corporate officer signed and delivered the said instrument Chase Mortgage Company-West and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this February 19, 2002.



Debra Wrinkle
Notary Public
LIFETIME COMMISSION

Prepared by: Debi Wrinkle
Loan Number: Wang/Hou. - 863841

Chase Manhattan Mortgage Corp.
Attn: Lien Release Dept. - 12983
780 Kansas Lane, Ste. A
Monroe, LA 71203

RETURN TO:
P. TAGLIA, ROSS, DICUS & WEIN, P.A.
380 TYRONE BOULEVARD
PETERBOROUGH, FLORIDA 33710

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