Prepared by Annarita G. Piazza, Recording Requested by and Mail To:

When recorded mail to: Countrywide Home Loans, Inc. 1800 Tapo Canyon Road, SV-79 Simi Valley, CA 91303 Attn: Mindy Marzec

Doc ID #: 00091328732005N

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Cook County Recorder

25.50



002039568



LOAN #1:

00004/22607

LOAN #2:

SEQ#:

00248

**ILLINOIS** 

### ASSIGNMENT OF MORTGAGE

Know that WASHINGTO'N MUTUAL HOME LOANS, INC., an Ohio corporation, with a business address of 11200 West Parkland Ave., Milwaukee, WI 53224, successor in interest by merger to FLEET MORTGAGE CORP. "Assignor", for voture received and other good and valuable consideration paid by

COUNTRYWIDE HOME LOANS, INC.

"Assignee", the receipt and sufficiency of which is pureby acknowledged, the Assignor does hereby grant, bargain, sell, assign, transfer and convey unto the Assignee the following described MORTGAGE, duly recorded in the office of real property records in the County of COOK, State of ILLINOIS, together with the indebtedness or obligation described in said instrument, and the monies due and to grow due thereon with the interest, as follows:

#### SEE EXHIBIT "A"

The Assignor hereby adopts the facsimile endorsement of the Note and authenticates the same as if the Note were manually signed and endorsed by the Assignor.

To have and to hold the same unto the Assignee, and to the successors regal representatives and assigns of the Assignee forever.

This Assignment is made without recourse to Assignor and without representation or warranty by Assignor, express or implied.

IN WITNESS WHEREOF, the Assignor has hereunto set its hand this 22nd day of June, 2001, but effective as of June 1, 2001.

In Presence of

Witness 1:

T. Pompilio

Witness 2: B. Gallagher

WASHINGTON MUTUAL HOME LOANS, INC., successor in interest by merger to FLEET MORTGAGE

CORP.

A Piazz

Its: Authorized Signatory

SEA E 1962 OHIO OHIO

SP3/4

Property or County Clerk's Office



**NEW YORK** State of ) SS. **NEW YORK** County of

The undersigned, a notary public in and for above-said County and State, does hereby acknowledge that A. Piazza, Authorized Signatory for WASHINGTON MUTUAL HOME LOANS, INC., successor in interest by merger to FLEET MORTGAGE CORP., personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Notary Public: Shirley A. Gerwin

WITNESS my hand and official seal, this 22nd day of June, 2001.

1000 Ox

My Commission Expires:

SHIRLEY A. GERWIN Notary Public, State of New York No. 01GE50/2705 Qualified in New York County Commision Expires April 24, 2003

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)
Clark's Office
rec This document was prepared by Annarita G. Piazza, Document Management Network, a division of Hanover Capital Partners Ltd., 90 West Street, Suite 2210, New York, NY 10006, phone: (212) 732-5086, fax: (212) 732-4728.

**ILLINOIS** SEO#: 00248 **LOAN #2:** LOAN #1: 00004432607

STATE: IL

**COUNTY: COOK** 

## EXHIBIT "A"

LOAN #1:

00004432607

**LOAN #2:** 

SEQ#:

00248

**ILLINOIS** 

MORTGAGOR/TRUSTOR:

INDEPENDENT TRUST CORP. AS TRUSTEE UNDER TRUST

AGREEMENT DATED DECEMBER 18, 1986 KNOWN AS TRUST

NUMBER 540

MORTGAGEE/BENF! IC ARY:

FLEET MORTGAGE CORP.

DATE OF MORTGAGE/DEED OF TKUST: 2/5/87

AMOUNT: \$39,184.00

RECORDING INFORMATION:

DATE 02/10/1987 **INSTRUMENT #** 87082205

PROPERTY ADDRESS:

-004 COUNTY 127 EAST 117TH PLACE, CHICAGO,, IL 60628

TAX ID: 25-22-314-012.1

**LEGAL DESCRIPTION:** 

LOT 43 IN BLOCK 3 IN SAWYER'S SUBDIVISION OF BLOCK 2 IN FIRST ADDITION TO KENSINGTON, IN THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PAIR CIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.