Special Warn De FFICAL

(Illinois)

THIS AGREEMENT, made this 20th day of March, 2002. between Fair Sites, L.L.C., 820 Church Street, Suite 200. Evanston, IL 60201, a Limited Liability Company, created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and RIM DAVE CHMICHGE NEXT AN Illinois Corp. 6315 N. Ridge, Chicago, Illinois 60660, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten and no/100 Dollars and in hand paid by the party of the second part, the receipt whereof is hereby acknowledged. and pursuant to authority of the Managing Member of said company, by these presents does REMISE. RELEASE, ALIEN AND CON/EY unto the party of the second part, and to its heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

Lots 25 and 26 in Wintherhill's Subai rision of Block 2 Of Norton's Subdivision of the Northeast Quarter of the Northeast Quarter of Section 27, Township 38 North, East of the Third Principal Meridian, in Cool, County, Illinois.

277,0140 49 001 Page 1 of 2 2002-04-08 15:21:02 Cook County Recorder 23.50

0020396458

Above Space for Recorder's Use Only

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD the said premises as above described, with the appurtenances.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Index Number(s): 20-27-205-018

Address(es) of Real Estate: 634 E. 72nd Street, Chicago, IL

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its <u>Vice President</u>, and attested by its <u>Assistant Secretary</u>, the day and year first above written.

Its Managing Member

By

Vice President

Attest

Asst. Secretary

This instrument was prepared by Brian A. Burak, 820 Church Street, Suite 200, Evanston, IL 60201.

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that Barbara Dresher personally known to me to be the Vice President of Urban Visions, Inc., an Illinois corporation, and Jeff Tutt, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the tree and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 20th day of March, 2002

Commission expires 12/17/2005

MAIL TO:

(Name)

(Address)

(Crty, State and Zip)

Deena D. Chazdon

Notary Public, State of Illinois

My Corumission Exp. 12/17/2005

SEND SUBSEQUENT TAX BILLS TO:

(Name)

(Address)

(Address)

(Address)

RECORDER'S OFFICE BOX NO.

(City, State and Zip)

OFFICIAL SEAL