

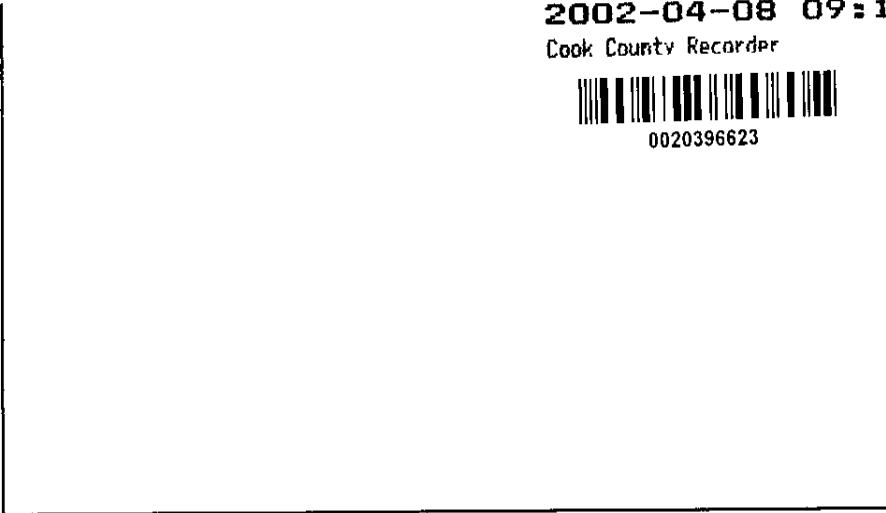
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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

2975/0003 88 001 Page 1 of 2
2002-04-08 09:12:16
Cook County Recorder 23.50



Ln #: 8036220997



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Bank USA, N.A. for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM Stanley J. Brown and Kathleen R. Pasulka-Brown, HIS WIFE its/his/hers/their, heirs, legal representatives and assigns all right, title interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 27, 2000 and recorded on July 2, 2001 in Volume/Book 5988 Page 0012 Document 00158374 in the Recorder's Office of Lake County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

TAX NUMBER: 15-11-207-047-0000

PARCEL 1:

LOT 1 IN WALLER AND HUMPHREY'S RESUBDIVISION OF RATTLE AND WALLER'S SUBDIVISION OF PART OF LOTS 2 AND 3 IN THATCHER PARK SUBDIVISION WITH LOT 3 IN SUBDIVISION BY ZENOS COBB AND DAVID C. THATCHER ALL IN THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF LOTS 2 AND IN BLOCK 21 IN THATCHER PARK, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF AND ADJOINING LOT 1 IN AND HUMPHREY'S RESUBDIVISION OF RATTLE AND WALLER'S SUBDIVISION IN SAID NORTH EAST 1/4 OF SECTION 11 DESCRIBED AS FOLLOWS: BEGINNING AT A POINT OF INTERSECTION OF THE WEST LINE OF OAK AVENUE WITH THE NORTH EAST CORNER OF LOT 1 TO THE NORTH WEST CORNER OF SAID LOT; THENCE NORTH 10 FEET; THENCE EAST 200 FEET ON A LINE PARALLEL WITH AND 10 FEET NORTH OF THE NORTH LINE OF SAID LOT 1 TO THE WEST LINE OF OAK AVENUE; THENCE SOUTH 10 FEET ALONG THE WEST LINE OF SAID OAK AVENUE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.


Property Address: 588 EDGEWOOD PL, RIVER FOREST, IL, 60305-1608

together with all the appurtenances and privileges thereunto belonging or appertaining.

S-Y
P-2
S-N
M-Y
25.50

Witness my hand and seal this March 27, 2002.

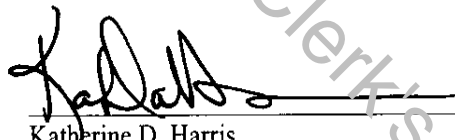
Chase Manhattan Bank USA, N.A.

By: 
Linda Salter
Title: Vice President

State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that, Linda Salter, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she as such authorized corporate officer signed and delivered the said instrument Chase Manhattan Bank USA, N.A. and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal this March 27, 2002.



Katherine D. Harris
Notary Public
LIFETIME COMMISSION

Prepared by: Darold Kelly
Loan Number: 8036220997

Chase Manhattan Mortgage Corp.
Attn: Lien Release Dept. - 12983
780 Kansas Lane, Ste. A
Monroe, LA 71203



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Property of Cook County Clerk's Office

