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Loan No.: 276844-8
PIF: 03/06/02
ILLINOIS
RELEASE DEED

Prepared by: LORI RINGS
Household Mortgage Services
577 Lamont Road
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC , a Corporation of the
does hereby certify and acknowledge satisfaction in full of
the debt secured by the following described and recorded real
estate mortgage, and same is hereby released:

Name of Mortgagor: JOANNA SIMMONS AND GEORGEANNA SIMMONS
Name of Mortgagee: FIELDSTONE MORTGAGE COMPANY

The mortgage is recorded with the Register of Titles/Recorder of
Deeds for COOK COUNTY , Illinois
Document No., Volume, Page, Mortgage Date:
DOC 00039133, DATED 12/30/99

Address of Property: 646 N Springfield Ave
Chicago IL 60624

Tax ID No.: 16-11-111-026
Dated: March 19, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Lori Rings

LORI RINGS , Asst. Vice President

State of Illinois
County of Dupage

Mortgage Electronic Registration Systems, Inc., its successors and
assigns, as nominee for Household Finance Corporation, its
successors and assigns, G4318 Miller Rd., P.O. Box 2026,
Flint, MI 48501-2026
MERS #: 1000460-000 276844/83
PH #: 1-888-679-6377

JY
P3
m4
BW

**STATE OF ILLINOIS
COUNTY OF DUPAGE**

On March 19, 2002 before me, the undersigned, a Notary Public in and for said State, personally appeared LORI RINGS, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, a United States Corporation executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this March 19, 2002.

Cynthia D. Brown
Notary Public/Commission Expires:

"OFFICIAL SEAL"
CYNTHIA D. BROWN
Notary Public, State of Illinois
My Commission Expires 3/17/03

When recorded, please return to: Joanna Simmons
Georgeanna Simmons
646 N Springfield Ave
Chicago IL 60624

IL505/L2R



COOK County Clerk's Office

ATTACHMENT "A"
LEGAL DESCRIPTION

LOT 5 IN BLOCK 6 IN FITCH;S SUBDIVISION OF BLOCKS 5, 6 AND 11 IN
HARDINGS SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION
11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL #16-11-111-026

Property of Cook County Clerk's Office

LG501

L2R