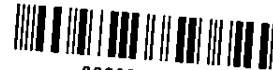


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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 000000/03028368319

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James C. Kubica And Mary Jo Kubica, His Wife, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 9, 1987, and recorded on January 13, 1988, in Document 88018495 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

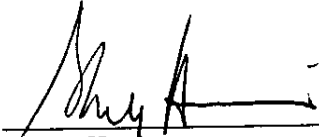
LOT 127 IN VOLK BROTHERS' CAREY ESTATES, BEING A SUBDIVISION OF THAT PART OF LOT 3 (LYING NORTH OF GRAND AVENUE) IN ASSESSOR'S DIVISION OF THE WEST HALF OF FRACTIONAL SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO OF BLOCK "G" IN TURNER PARK CITY, BEING A SUBDIVISION OF LOTS 1 AND 2 IN SAID ASSESSOR'S DIVISION AND PART OF LOT "A" IN WILHELMINA SCHMIDT'S CONSOLIDATION OF PART OF LOT 3 IN SAID ASSESSOR'S DIVISION AND PART OF LOT 1 IN FRAMBOISE'S RESERVE, ALL IN COOK

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2658 N OAK, RIVER GROVE, IL, 60171-0000

Witness my hand and seal February, 20, 2002.

CHASE MORTGAGE SERVICES, INC.
F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,
F/K/A CHASE HOME MORTGAGE CORPORATION



Shirley Harris
Vice President



6-5/
P-2
M

UNOFFICIAL COPY

Faint, illegible text, possibly a header or title area.

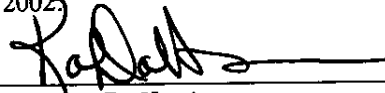
Property of Cook County Clerk's Office

UNOFFICIAL COPY

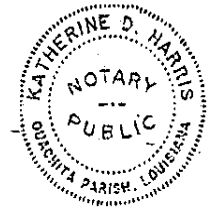
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February, 20, 2002.



Katherine D. Harris
Notary Public
Lifetime Commission - -



Prepared by: Kanisea C Wadley
Record & Return to:
Chase Manhattan Mortgage Corporation
1500 North 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 000000003028368319

County of: Cook
Investor No: ZZZ
Investor Category:
Investor Loan No: 24

Property of Cook County Clerk's Office