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Cook County Recorder

25.58

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR

0020396893

OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 00000000 975021180

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN PY THESE PRESENTS, that CHASE MORTGAGE COMPANY, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Drew A. Romeo, An Unmarried Person, its/his/hers/their, heirs, legal epresentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of April 14, 2000, and recorded on December 1, 2000, in Document 00942569 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN#: 1722101017 SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1243 S WABASH AVE UNIT 601, CHICAGO, IL, 60601-0000

Witness my hand and seal January, 22, 2002.

CHASE MORTGAGE COMPANY

Donna Acree Vice President SEVT SEVE

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Property of Cook County Clerk's Office

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State of: Louisiana

Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Donna Acree, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE COMPANY free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal January, 22, 2002.

Prepared by: Cornelius S Marshall Record & Return to: Chase Manhattan Mortgage Corporation 1500 North 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Teresia T Dickerson Notary Public Lifetime Commission

Loan No: 000000001975021180

County of: Cook In Carts Office Investor No: 46B



DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 8, 9 AND 10 IN EANAMY SUBDIVISION OF BLOCK
TO THE ASSESSORS OF THE NORTHWEST FRACTIONAL SUARTER OF
SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE EAST LINE OF WABASH AVENUE IN THE CITY OF CHICAGO AT A POINT DISTANCE 440 FEED 11 1/2 INCHES SOUTH OF NORTH LINE OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22 NORTH LINE OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 22 NORTH LINE OF THEN EAST IN A DIRECT LINE TO A POINT IN THE WEST LINE OF AN 18 FEET ALLEY IN THE REAR OF SAID LOTS 440 FEET AND LINE OF AN 18 FEET ALLEY IN THE REAR OF SAID LOTS 440 FEET AND A INCHES; SOUTH ALONG THE WEST LINE OF SAID ALLEY, 47 FEET 4 INCHES; SOUTH ALONG THE WEST LINE OF SAID ALLEY, 47 FEET 2 INCHES SOUTH OF THENCE WEST IN A DIRECT LINE TO A POINT ON THE EAST LINE OF WABASH AVENUE AFORESAID; DISTANCE 488 FEET 2 INCHES SOUTH OF THE NORTH LINE OF SAID 1/4 SECTION AND THENCE NORTH ALONG THE AST LINE OF WABASH AVENUE AFORESAID 47 FEET 2 1/2 INCHES TO THE POINT OF BEGINNING, WHICH SURVEY IS ATTACHED AS EXHIBIT 'D' THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER OF THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER OF THE DECLARATION OF THE DECLA

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