UNOFFICIAL CO130396809

SATISFACTION OF MORTGAGE

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2002-04-08 10:06:47

COMM. 4 1209431
PNOTARY PUBLIC-(ALPORNIA D
LOS ANGELES COUNTY O

COMM. EXP. FEB. 26, 2003

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1583339326

The undersigned certifies that it is the present owner of a mortgage made by JESUS EMILIO PADILLA & MARIA MUNOZ NKA MARIA ESTELLA

GONZANZ

to CHASE MANHATTAN MCRTGAGE CORPORATION
bearing the date 01/08/01 and recorded in the office of the Recorder
or Registrar of Titles of COOK County, in the State of
Illinois in Book as Document Number 0010038113
The above described mortgage is, with the note accompanying it,
fully paid, satisfied, and discharged. The recorder of said county
is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of
COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:4945 W WRIGHTWOOD AVE

CHICAGO, IL 60639

PIN# 13-28-418-005

dated \( \delta 3 / 23 / 02 \)

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Geneve Montes

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me or 03/23/02
by Geneve Montes the Vice President
of CHASE MANHATTAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

Jim Beasley Notary Public/Commission expires: 02/26/2003
Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office

LOT 18 IN BLOCK 10 IN EDWARD F. KENNEDY'S RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office